

February 18, 1923

WILLIAM BOOTH, FOUNDER.

GENERAL, BRAMWELL BOOTH

# CAMPAIGN NEWS.

(Pages 4, 6, 8, 9, 12 and 14)

MAXWELL, Lt.-Commissioner

## SEA CAPTAIN AMONG CONVERTS

RAND BANK (Commandant of Lodge, Captain Square) is doing splendid service at this time. Some wonderful results have been secured. He is being a sea captain. He is taking firm stand. There were others who been backsliders.

## A NEW HALL

RESTON (Captain L. Downes) the League held their Annual Tag of Work recently, and raised \$4.00, which will go towards a new hall. The comrades are working day and night to get the hall open in the Spring. The people's work is progressing, and in spite of the enemy, who will be very busy, our faith is high for the coming Winter.

## BACK TO THE FOLD

ORWOOD (Captains Fletcher and others)—We are having very good results in our meetings here. God, and one soul, a backslider, returned to the fold. Devotion is being felt in our meetings. We are believing for a break in the near future.

## VOICE FROM A MINING SETTLEMENT

BUCHAN'S MINE (Captain Buchanan) readers would like to know work is progressing in this settlement. This is a new opening in Main Street, the all-time Office, the War valiantly. A new society has commenced, five miles from the open known as Red Indian Lake, the appearance of the building and the mineral that is reported to be a busy and thriving town. The Salvation Army is taking notice of the privilege offered by fitting Christ to the people. Through the past summer the meetings held in the open-air, owing to the lack of a building. With the enterprise and disinterested courage and comrades had a hall built everything made secure. Road going times have been the result, so getting saved and prospects bright for the future. Watch THE WAY for Buchanan's advancement—B. Dickie.

## MUCH-APPRECIATED EFFORTS

FRITON (Adjutant and Mrs. Friton) We are pleased to say we are having very helpful work here, and the comrades are working and believing for a mighty result. Much conviction was felt at day meetings; one man surrounded the past few weeks we have had a number of workers out for holiness, and we maintain the hope for the future. Twenty-one of our comrades have gone to Butler Bay and the for the Winter, but are holding many meetings and day sessions in the intervals of the year. It is much appreciated by the people.

## Immigration-Colonization

The S.A. Way is the Best Way For You and Your Friends to Travel

Prepaid, Assisted, Nominated Passages Arranged

Communicate with—

The Resident Secretary,

225 University St., Montreal

The Secretary,

808 Dundas St., Woodstock, Ont.

480 Jarvis St., Toronto, Ont.

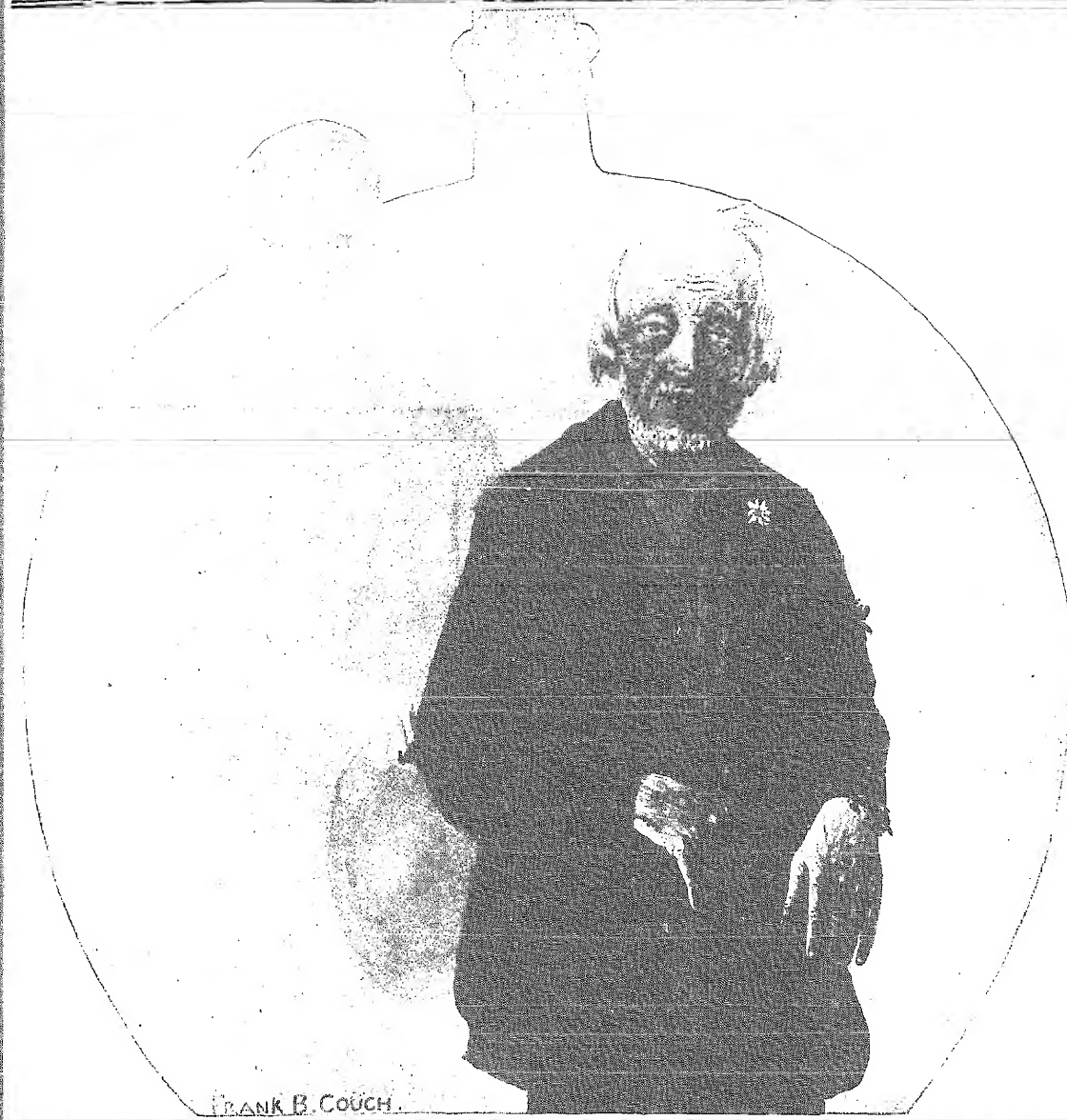
305 Ontario St., London, Ont.

114 Brockwith St., Smith's Falls, Ont.

# The WAR CRY

INTERNATIONAL HEADQUARTERS, 101 QUEEN VICTORIA ST. LONDON, E.C.  
OFFICIAL GAZETTE OF THE CHRIST FOR THE WORLD. SALVATION ARMY IN CANADA EAST  
NEWFOUNDLAND TERRITORIAL HEADQUARTERS, JAMES AND ALBERT STS. TORONTO.

No. 2263. Price Five Cents. TORONTO 2, FEBRUARY 25th, 1923. WILLIAM MAXWELL, Lt.-Commissioner



FRANK B. COUCH.

## THE SHADOW OF THE FLASK

WHEN THE YOUNG MAN IN THE ABOVE PICTURE TOOK HIS FIRST GLASS, HE DID NOT IMAGINE THAT HE WOULD EVER BECOME A BESOTTED, BLEAR-EYED, RAGGED WRETCH IN HIS OLD AGE. BUT EVEN FOR SUCH THERE IS HOPE IF THEY WILL BUT TURN TO GOD. DURING THE BIGGER AND BETTER CAMPAIGN REMEMBER THE FOUNDER'S SLOGAN, "GO FOR SOULS, AND GO FOR THE WORST."

(See page 3)

## PREVAILING PRAYER

**W**EB TALK of prevailing prayer, we read about it, but why do we not see more of the presence and power of God in our meetings?

We believe in being burdened for souls, but why is it we do not know more about it?

We are to covet earnestly the best gifts, and the gift of prevailing prayer is the greatest blessing God can give. Then why do so few possess it?

If we do not have a great burden for the desolation of Zion, and for the lost around us, we are in some way to blame.

We mourn over the calamities of earth. If our friends are in a burning building and we see them perishing, we are greatly moved. When we see our friends suffer, we suffer with them. Then why not take to heart the greatest of all calamities—the perishing of precious souls all around us?

We read that David Brainerd often spent all night in agonizing prayer. C. H. Spurgeon, speaking on the importance of prayer, says, "Let us continue instant, constant, and fervent in supplication. Let your knees lie on the thrashing-floor of supplication till it is wet with the dew of Heaven."

John Wesley says: "Give me one hundred preachers who fear nothing but sin and desire nothing but God, and I care not a straw whether they be clergymen or laymen, such alone will shake the gates of hell and set up the Kingdom of Heaven on earth. God does nothing but in answer to prayer."

## LIVING AND GIVING

Abundant life always means overflow. The Christian life that is not overflowing is spiritually sick. It is dwarfed instead of being full grown. It is carnal, not spiritual. This means that such a person, even though saved, and possessing eternal life, needs to be "revived," or brought back again to the fullness of life in Christ. The Christian who is not experiencing the miraculous joy and faith and power and victory of "the life that is Christ," has not much interest in offering the Gospel to others. Only the overflowing life is the evangelizing life.

## SEEKS HIS THRONE

**O**NE important condition of entire sanctification is consecration; that is, the dedication to God of ourselves and all we possess, to live only to please Him and in His will.

The need for consecration is seen when we remember that, at the Fall, Adam forsook his life of entire consecration to God; he set up, as it were, to be his own master instead of being God's servant, and started pleasing himself instead of living to please God.

All men are by nature in the same condition as that to which Adam fell. By consecration a man once more yields himself fully to God to live only to please Him. This consecration must be both entire and real.

To be entire it must include the body, with all its members and powers; the mind with all its faculties; the heart with all its capacities; also goods, money, family, influence, reputation, time, ability, life; indeed, everything.

History has sometimes supplied illustrations of the kind of consecration required. Loyal subjects of a de-throned monarch have placed unreservedly at his disposal themselves, their goods, their families, their lives—in fact, their all—in order to help their sovereign to regain his lost throne.

In the same way God's true-hearted followers now place at His disposal themselves, and all they possess, in order to help Him to regain His rightful throne in the hearts of mankind.

## "THE TIDE HAS TURNED!"

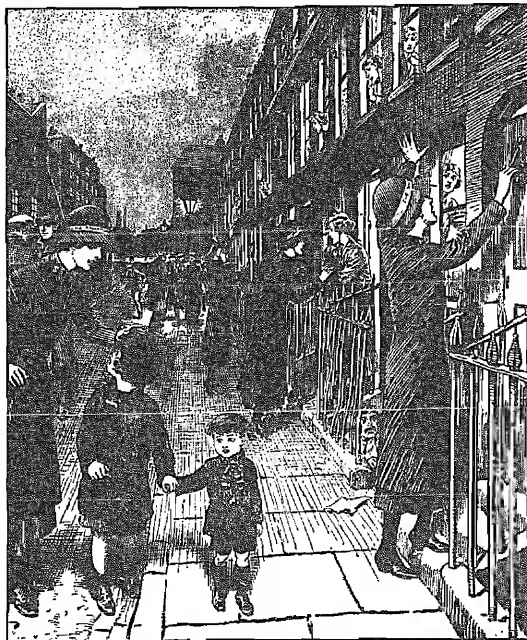
## An Incident of the Recent London Floods, and a Parallel

**D**URING the long hours of the first night after the recent disastrous floods in London, Eng., the people were haunted by the fear of a return of the terror. As a result they could not sleep, but, as the hour of high tide approached, cowered within their poor little houses, or gathered in frightened groups, living over again and again those swift and terrible moments when the dark flood swept silently down upon the sleeping streets, killing and destroying.

Along the Thames Embankment watchers measured the rise of the waters at every moment, as the cold, remorseless tide crept ever higher and higher. Then it paused, swirling

from Army musicians, every fluttering of The Army Flag, every repetition of The Army's name, on uniforms, on newspapers, on buildings, or on conveyances, is a messenger carrying the same glad cry. "You need not perish in your sins; Christ has died to save you; His power can protect you against the filthy floods that would overwhelm your soul! Come to Christ," is our world-wide challenge.

No more triumphant cry could come from human lips than the joyful announcement that the tide of evil had turned within the heart; that of selfishness and lust and enmity and untruthfulness an ebb had set in which would continue un-



Speeding through the fear-haunted streets, the Slum Officers cried, "The tide has turned!"

about the gnags as if reluctant to abate its horrible threatening. How eagerly those skilled men stored; then a sigh of relief went up, and in a moment women-officers of The Army who had watched with the men set off at top speed through the fear-haunted streets crying—"THE TIDE HAS TURNED! You can rest without danger now! The tide has turned!"

There is a parallel to this dramatic happening. Does not every Salvationist, in every part of the world where the uniform is seen, carry the same urgent hope-kindling message?

"Sin shall no longer have dominion over you! The tide has turned! Salvation has come to the people!" we cry in effect in all we do.

"Sin need no longer sweep over you, destroying your peace and wrecking your happiness, for a sure and certain protection has been made." We shout it on ten thousand street corners: "They shall call His Name Jesus, for He shall save His people from their sins!" Is not only written in a Book; we know Him and are persuaded He can do this. He has done it for us!

Every copy of THE WAR CRY and its sister publications, every strain

ill the menace had flown far from the immortal spirit it had threatened to overthrow.

That cry can come from your lips today. You may make it a personal testimony, shouting with the best of us, joining your cry with the rest of us—"The tide has turned! I am free, Hallelujah! The love of Jesus is greater than any evil. He can hurl the dark horror from your troubled heart!"—THE WAR CRY, London.

## THOUGHT GEMS

When a man loses his aspirations, he needs a good aspirin. Here is one: "Go for souls, and go for the worst."—The Founder.

There are miracles of grace all about us, but you have to work like sixty, sixteen hours per day, seven days per week, to build up a character that you will not be ashamed of, either here or hereafter.

There is a vast difference between making the most of one's self and making the most for one's self.

## DAILY BIBLE READINGS

Sunday, Feb. 25th—Mark 3:23-26.

"Whosoever shall do the will of His Father . . . the same is My neighbor, and sister, and mother."—To do the will of His Father was the guiding principle of the Saviour's life to earth. With all who follow Him to this, He claims not mere friendship, but the dear, intimate relationship of brother or sister, or mother.

Monday, Feb. 27th—Mark 4:1-12. "The thorns grew up and choked it."—If you have ever done any gardening, you will know that weeds need to be watched against all the time. Weeding is tiresome, back-aching work, but it has to be done. So with the soul-garden—where we keep on weeding and rooting out the things which would hinder the good seed of the Kingdom from coming to perfection.

Tuesday, Feb. 28th—Mark 4:13-20. "The sower soweth the word." Whilst the seed was always good, the ground was not always ready for it. If our spiritual experience is not as thriving as it should be, we must blame God, but look to our hearts.

Wednesday, Feb. 29th—Mark 4:24-25. "When they were alone, He upbanded all things in His disciples."

"They walked with Him. He had no tales to tell. Tales of the simple things they knew well."

The miracle of life within a man. The lavish love that seeks a common good. So royally: childhood, and the free birds—All lovely things made lovelier by words.

In those long tranquil hours by night The Master touched their eyes to make them see."

Thursday, March 1st—Mark 5:1-14. "A man with an unclean spirit."

This man was a misery to himself and a terror to all the country. Perhaps you know some one who, through drink or other sin has fallen terribly low, and made himself a word. Can you not pray for the soul? The Saviour's love and power are unchanged.

Friday, March 2nd—Mark 5:14-16. "He . . . began to publish . . ."

great things Jesus had done for him."—All the neighbors were awed of this man's great history. How he would crowd around to hear the story of the wonderful change Jesus had wrought in him! Doubtless, there his happy testimony some who had never seen the Saviour learned to know and trust Him.

Saturday, March 3rd—Mark 5:23-34. "Thronged . . . touched . . ."

Crowds thronged the Saviour, most of them came out of curiosity and not for any special blessing. The poor woman, however, had suffered for twelve years; knew how ill she was, and longed for a real cure. He touched was the touch of true faith and she got what she craved. The she brought glory to the Saviour by telling of His goodness and power.

## GOODNESS

Be good. Be good for something. Goodness is not a negative quality, not a virtue without an effort, not weakness, not fear nor caution. Goodness is a positive quality, a virtue that dares, sets into the light, does something useful with an unflinching aim.

Goodness is an open, avowed, relentless foe of the Devil. Goodness is often a crucified winner.

A warm hand will heal a cold shoulder.

A mistake is a personal message addressed to you.

It is important and valuable to you and you may cash in on it if you will.

The world, the flesh and the Devil are hounding agents for Hell.

The Lord Jesus is the Door, the Way and the Light that leads to Heaven.

**H**OW tragic is the story told by our frontispiece in this issue. The young man stands at the threshold of his career. His head is high and his shoulders are squared for the burdens of life. With fear, less than he looks the world in the face. His gay boutonniere gives a touch of daring to his manner as with high courage he looks out upon the world he intends to conquer.

Perhaps he underestimates the power of the enemies he has to face, or is too confident of his own strength. At any rate he does not get very far on the path of achievement before stark tragedy enters, and he tastes the bitter cup of defeat.

The fatal "Shadow of the Flask" falls across his life and he becomes the prey of a monster beneath whose dead power many of the brightest of every land have fallen. Perhaps it is only a desire to be "one of the boys," or a mistaken idea of manliness, or a spirit of bravado may tempt him to show that he is strong enough to "take it" or "leave it." Whatever the occasion, he takes his first drink, and the shadow falls. It begins as a mere filmy haze, but is destined to envelop his whole life in the blackness of despair.

At first he is deceived by the exhilaration which follows indulgence. He finds pleasure in the cup and seeks it again and again, until, awakened to the danger, he decides to stop it, and finds, alas, that it has become his master.

The road to ruin is steep and his

## Answering the S.O.S. in

## THE VETERAN'S GRATITUDE—FOR HER BOY—JEAN

**"A**NY NEWS?" was THE WAR CRY man's pertinent query when in London recently. "Yes," came Ensign Hollings' sunny retort: "We've been baling it all morning!" We hastened to correct our brother: "Baled news is dead news," we observed, "we want live news."

The upshot of our conversation was a visit to the Ensign's "emporium" and enough "live news" to rejoice the heart of the most omnivorous "cony" hunter.

In the Workington's Hostel (a converted radial station) there is a tiny, well-shaded room. This serves as the meeting place. True, it is not the most palatial of places, but it serves the purpose—and serves it well. It has been the "Bethel" of more than one sin-weary soul. One of the latest converts is an aged War veteran, seventy years of age, whose homely, broad, and indicates valiant service under the Union Jack. This man is not tardy in expressing gratitude—both to God and The Army—for his spiritual resurrection. At the turkey dinner given to the men at Christmas, he boldly stood to his feet before his brethren and after asking the blessing thanked the Officers, with pathetic tenderness, for The Army's interest in him. There are others who have tasted of The Army's benevolence.

## A Sad Predicament

To have eight children, a wife sick in hospital, and no clothes suitable to visit his wife was one poor fellow's predicament. How the fangle would have been unravelled—if unravelled at all—is problematical if The Army had not heard of the case. How it came to the Ensign's ears is a story in itself. In the same hospital ward as the sick wife, was Sister Mrs. Naylor, an Army Soldier of No. 11 Corps, who was recuperating from the effects of a nasty fall in which she suffered a broken limb. The nurse appeared at her bedside one night and asked her whether she could do something for the lonely, woman sufferer who was having a bad time of it. Mrs. Naylor was far from well herself, but she felt there was something she could do—she



February 26th—Mark 3:20-35  
Whoever shall do the will of my Father who is in heaven, the same is my brother, and mother, and sister."

February 27th—Mark 4:1-12  
The sower sowed the seed in four ways: 1. The seed fell on the path and was trampled under foot, and the fowls of the air devoured it. 2. The seed fell on stony ground, and when it grew, it withered for lack of moisture. 3. The seed fell in the thorns, and the thorns grew up and choked it. 4. The seed fell on good ground, and it grew and yielded fruit.

February 28th—Mark 4:15-20  
The seed which was sown on the path, and on the stony ground, and in the thorns, will not yield fruit. But the seed which was sown on the good ground, will yield fruit.

February 29th—Mark 4:21-25  
The kingdom of God is like a mustard seed, which is the smallest of all seeds, but when it is sown, it grows up and becomes a tree, and the fowls of the air come and sit in its branches.

February 29th—Mark 4:26-29  
The kingdom of God is like a seed which is sown in the ground, and it grows up and yields fruit, but the farmer does not know how it grows.

March 1st—Mark 5:1-13  
The man with the unclean spirit, named Legion, was driven out of him by Jesus. The man was a demoniac, and he had been living in a tomb.

March 2nd—Mark 5:14-20  
The man who had been driven out of him by Jesus, went and told the people of his village what had happened to him.

March 3rd—Mark 5:21-34  
The man with the daughter who was dead, was brought back to life by Jesus. The man's name was Jairus, and he was a ruler of the synagogue.

March 4th—Mark 5:35-43  
The man with the daughter who was dead, was brought back to life by Jesus. The man's name was Jairus, and he was a ruler of the synagogue.

March 5th—Mark 5:44-48  
The man with the daughter who was dead, was brought back to life by Jesus. The man's name was Jairus, and he was a ruler of the synagogue.

March 6th—Mark 5:49-54  
The man with the daughter who was dead, was brought back to life by Jesus. The man's name was Jairus, and he was a ruler of the synagogue.

March 7th—Mark 5:55-63  
The man with the daughter who was dead, was brought back to life by Jesus. The man's name was Jairus, and he was a ruler of the synagogue.

March 8th—Mark 5:64-70  
The man with the daughter who was dead, was brought back to life by Jesus. The man's name was Jairus, and he was a ruler of the synagogue.

March 9th—Mark 5:71-77  
The man with the daughter who was dead, was brought back to life by Jesus. The man's name was Jairus, and he was a ruler of the synagogue.

HOW tragic is the story told by our frontispiece in this issue. The young man stands at the threshold of his career. His head is high and his shoulders are squared for the burdens of life. With fearless men he looks the world in the face. His gay boutonniere gives a touch of daring to his manner as with high courage he looks out upon the world he intends to conquer. Perhaps he underestimates the power of the enemies he has to face, or is too confident of his own strength. At any rate he does not get very far on the path of achievement before stark tragedy enters, and he tastes the bitter cup of defeat. The fatal "Shadow of the Flask" falls across his life and he becomes the prey of a monster beneath whose dread power many of the brightest of every land have fallen. Perhaps it is only a desire to be "one of the boys," or a mistaken idea of manliness, or a spirit of bravado, many tempt him to show that he is strong enough to "take it or leave it." Whatever the occasion, he takes his first drink, and the shadow falls. It begins as a mere filmy haze, but is destined to envelop his whole life in the blackness of despair.

At first he is deceived by the exhilaration which follows indulgence. He finds pleasure in the cup and seeks it again and again, until, awakened to the danger, he decides to stop it, and finds, alas, that it has become his master.

The road to ruin is steep and his

# The Shadow of the Flask

THESE STORIES OF LIBERATED LIVES SHOULD PROVE AN INCENTIVE TO SALVATIONISTS TO "GO FOR SOULS AND GO FOR THE WORST" IN THE BIGGER AND BETTER CAMPAIGN

(See Frontispiece)

progress is fast. He finds his friends are slipping from him and he seeks solace in the cup. His powers of mind and body are impaired, and again he turns to the drink for temporary exhilaration.

His efforts at reform become weaker, his outlook is daily less hopeful, the hideous shadow flots out all beauty, hope and ambition, until the young man who started out so confident of success becomes the poor outcast from society seen in the foreground of the picture. Ragged, dirty, with every faculty impaired, a nuisance to his friends, a menace to society, a burden on the state, a snare to youth, a damned soul unless rescued by a miracle of God's grace.

Ah, thank God, there is a ray of light and hope. By the power of the Precious Blood even this outcast can be made to hope, to fight, to achieve victory, to be restored to respectability, to attain beauty of soul of which he never dreamed in his

palmyest days. If he can be persuaded, in his despair, to look up to the outstretched arm of the Saviour he may yet find deliverance, and strength to conquer. There is hope for the most despairing, strength for the weakest, eternal life for all who will seek it aright.

Let us say it with all humility and give all the glory to God, that Army records are aglow with examples of men and women who have been lifted out of the depths and their feet established on the way of Righteousness.

## Sailor Becomes a Soldier

A— was born and spent his boyhood in a respectable home under good influences, but as a young man he ran away and went to sea. As a sailor he fell to unbelievable depths of wickedness, and in many parts of the world lived a life of vice, sin and crime. At last he was reached by the arm of the law and sentenced to a long term of imprisonment. In the prison cell he had time to think on his ways. In sincere repentance he knelt by his cot at midnight and cried to the Lord for mercy. Many times, in pleading with others to seek Christ, he has told how the cell became a place of light. He says a radiance as of noonday shone around him, and reached the dark places of his soul. He served his time and on his discharge was enrolled as an Army Soldier.

John M— is now happily married, in business for himself, both he and his wife are good Soldiers, and he never tires of telling about the light which dispelled the shadows from his soul. Ensign E. Fidler, of Ottawa, L., tells a wonderful story of mercy extended to a hopeless soul, and thousands in Toronto have heard it told by the rescued man himself.

John M— was born in Cape Breton, Nova Scotia, about forty years ago. His parents were both God-fearing people. In his teens

John got into bad company and learned to drink, and as he grew up became a pitiful slave to the habit. He was a first-class workman, and made good wages which went to enrich the liquor sellers. East and West in Canada and in many cities of the United States he worked and drank, ever falling lower and lower.

At one time he made a thousand dollars on a contract and went to his Nova Scotia home on a visit. In less than a month it was gone and he had to beat his way west again.

At a recent Congress meeting John stood on the platform in Massey Hall and told of his conversion. On the previous New Year's Eve, he left a drinking dive late at night, and the next thing he remembered is that he was sitting in Lincolnton Citadel. He has no idea of how he got there, although it was two miles or more from the den he had left.

## Drank Rubbing Alcohol

So low had he fallen at this time that at times he actually lay in the gutters and drank rubbing alcohol or anything he could get containing alcohol. In the Watchnight service he found Salvation, a miracle was wrought in his soul, and by God's grace the change has been permanent. He is now a hardworking bandsman, his wife a good Soldier, and his children Juniors.

If space permitted we could tell, almost without end, of similar cases as evidence that the glorious rays from the Sun of Righteousness can dispel the "Shadow of the Flask," that the shackles forged by drink and other forms of sin can be broken. Any and every life which has been darkened by sin may thus be enlightened, and even if premature old age has destroyed the beauty and vigor of youth, there still remains the hope that "at evening time it shall be light" and there awaits an eternity without a shadow.

flection, although not always of the pleasantest nature. In this instance, however, it was certainly beneficial, if not exactly pleasing. The miserable young man decided that he could do no better than send for The Army. Ensign Hobbs soon appeared, and under his sympathetic guidance the young man was directed to the great Forgiver. He knows now that there is an abundance of bread at the Master's table—the bread which perisheth not!

This is a resume of the extensive and intensive efforts of the Men's Social Department in London, Ontario.

There are several willing shoulders which assist the Ensign in tending the "Social Chariot" alone. Ensign Florence Naylor is responsible for Store No. 11, her work is branded by those who know as "excellent"; Lieutenant James Cooper is in charge of the Hostel; Sister McLeod operates Store No. 11, and Brother Samuel Naylor is out-of-town canvasser. Brother "Sam" possesses the genuine "Bigger and Better" spirit. With his convincing he combines, as every good Salvationist should, willing service for the Master, and has had the privilege of praying in several homes whose inmates have blessed the day that The Army canvasser appears at their door.

Time is passing. Are you out full stretch in the BIGGER AND BETTER CAMPAIGN?

## Answering the S.O.S. in London (Ontario)

THE VETERAN'S GRATITUDE—MOTHER SACRIFICES COAT FOR HER BOY—JEAN VALJEAN AGAIN

"ANY NEWS?" was THE WAR CRY man's pertinent query, when in London recently, "Yes," came Ensign Hobbs' smart reply: "We've been bawling it all morning!" We hastened to correct our brother: "Bawled news is dead news," we observed, "We want live news."

The upshot of our conversation was a visit to the Ensign's "emporium" and enough "live news" to re-joice the heart of the most omnivorous "cops" hunter.

In the Workingmen's Hostel (a converted radial station) there is a tiny, old-shaded room. This serves as the meeting place. True, it is not the most palatial of places, but it serves the purpose—and serves it well. It has been the "Bethel" of more than one sin-weary soul. One of the latest converts is an aged War veteran, seventy years of age, whose homesteaded breast indicates valiant service under the Union Jack. This man is not tardy in expressing gratitude—both to God and The Army—for his spiritual resurrection. At the table dinner given to the men at Christmas, he boldly stood in his feet before his brethren and after asking the blessing thanked the Officers, with pathetic tenderness, for The Army's interest in him. There are others who have tasted of The Army's benevolence.

## A Sad Predicament

To have eight children, a wife sick in hospital, and no clothes suitable to visit his wife was one poor fellow's predicament. How the fable would have been unravelled—if unravelled at all—is problematical if The Army had not heard of the case. How it came to the Ensign's ears is a story in itself. In the same hospital ward as the sick wife, was Sister Mrs. Naylor, an Army Soldier of No. 11 Corps, who was recuperating from the effects of a nasty fall in which she suffered a broken limb. The nurse appeared at her bedside one night and asked her whether she could do something for the lonely, woman sufferer who was having a bad time of it. Mrs. Naylor was far from well herself, but she felt there was something she could do—she

could pray! That night the Scriptural promise that "the prayer of faith shall save the sick, and the Lord shall raise them up," was verified, and remarkably! The woman felt better immediately after the prayer, and was able to rest comfortably for the remainder of the night. A friendship, year forthwith commenced between the two women, and the sad story of stark want was unfolded.

The sequel to this incident is in singular contrast to the origin.

When our Army comrade heard the circumstances, she laid the matter before Ensign Hobbs. The discouraged husband was sought out; a suit of clothes was provided and a pair of boots. It was a happy father and a delighted wife who were seen in the hospital ward the following day.

## A "Finished" Job

To finish the job properly, the Ensign made it his business to inquire into the needs of the "cettee" at home, and has seen to it that they are placed beyond the reach of the gaunt hand of want.

One cold "zero" night two boys arrived at the Store. One carried a coat. "This is mother's coat," said the boy when interrogated, "she wants you to take it and give me a coat for myself in exchange." That mother knows something about the inner meaning of self-denial.

But it is not the wisest thing to take a boy's tale at face value; they investigated, and found that the young bargainers were quite sincere. They were sent off, not with the boy's coat only, as they had anticipated, but with mother's also safely tucked away.

What is home without—the furniture? That might have been the plaintive roundelay of one London family had they felt like singing at all! There was a singularly sad case. Mother was sick; father and five sons were out of work. They were purchasing their house, but when the cash was exhausted and payments could not be met, they lost the house.

The father fortunately was offered a house, rent free, providing certain repairs were effected. The offer was eagerly accepted. But what is home without—the furniture? This is where The Army came in, and by the time the Ensign, the father and sons had finished rummaging through our warehouse that furnitureless home looked considerably different. The chattels given included five chairs, a stove, a table, two beds and many other ordinary household necessities of a minor nature.

## Gratitude

Several times the man has met the Ensign and never fails to proffer a grateful "Thank you" for the generous response to his "S.O.S." If his word is as good as his bond—and our comrades have no reason to think otherwise—the man will not let many moons pass over his head, now the sky is brighter, before repaying The Army.

Jean Valjean's counterpart—in a modified and not as justifiable form perhaps—was met and succeeded lately. A young man, in his twenty-third year, had come to Canada from the Old Land. Arrangements went awry; he lost his job, was reduced to penury and starvation. Prompted by hunger-pangs, in desperation he purchased food. His illegal meal cost him dear. He was sentenced to six months in jail!

The cell is an ideal place for re-



### SIXTY-EIGHT SEEKERS, SEVEN CANDIDATES, Fire Still Burning Brightly

**SAINT JOHN I** (Commandant and Mrs. Jordan)—Major and Mrs. Kendall's Campaign resulted in sixty-eight seekers at the mercy-seat and seven Young People offering themselves as Candidates. The Band was out every night. Crowds were good every night and Citadel packed out both Sundays. The fire is still burning brightly. Souls are getting saved in regular meetings. The Young People are conducting special Prayer meetings. We are believing for great things during the Bigger and Better Campaign.

### Five German Converts

**KITCHENER** (Commandant and Mrs. Condie, Lieut. Fiedrich)—The weekly German services, led by Sister Mrs. Paul, are proving a source of much blessing and what is more, the need of all is that souls are being won for Christ. At the close of last Thursday night's meeting five souls came and knelt at the altar, and we believe that these converts are going to be made into real fighting soldiers. On the previous Thursday a splendid Musical Program was given by Dr. Koegler, of Waterloo, his brother, Mr. P. Koegler, and several other German comrades. The vocal and instrumental music was greatly enjoyed by the line crowd that filled the Citadel. It is pleasing to note that among the five converts was the brother of Dr. Koegler, and in the following Sunday night's meeting he testified that he had found Christ as his own personal Saviour. He is an accomplished musician, and has qualified his intention of becoming an Army Bandman.

### Three Seekers

**RHODES AVENUE** (Captain and Mrs. Ashby)—On Monday, February 12th, Mrs. Captain Ashby led the morning and one soul came to God. On Thursday the Home League had charge of the meeting. On Sunday, February 18th, the Captain led the night meeting; his talk was very helpful, and two young people came to Jesus.

### Four Backsliders Return

**HAMILTON II** (Commandant and Mrs. Rayner)—The week-end meetings opened with a "Popular" on Saturday, led by the student body. On Sunday, the Sunday meetings were conducted by our own Officers, during the afternoon meeting, the Commandant presented to the Lord the infant daughter of Brother and Sister Gough. A splendid crowd gathered for the evening meeting. It was a real battle for souls, and we added in four backsliders coming home to God. The Young People's Work is progressing nicely. The attendance at the Company Meetings is increasing. Young People's Salvation meetings at Sunday evenings have been started. Boys and girls are giving their hearts to God. We are determined, by the help of God, to have a Bigger and Better Salvation Army Corps.

### Victory over Frost

**SYDNEY MINES** (Captain McNab, Lieut. Power)—Another week-end of blessing has been won at our Corps. Although Sunday, February 24th, was bitterly cold, our Officers and comrades turned out full of faith for a soul-saving holiness meeting. On Sunday night, through prayer and faith, the victory came when three young souls knelt at the mercy-seat, our Brotherhood Class, and Company Meetings are increasing splendidly, also our Corps Choir Class, which now numbers five. We are out to make the Bigger and Better Campaign a success.—D. J. K.

### A Torchlight Procession

**SAULT STE. MARIE** (Adjutant and Mrs. Landon)—We launched our Bigger and Better Campaign on Sunday, January 28th. On Thursday night a number of comrades met at the Hall and held a torchlight procession. After the procession, a three-hour prayer and Bible meeting was conducted. Great interest is created by the afternoon Cottage Prayer Meetings.

### Enemy's Ranks Broken

**DUNDAS** (Captain and Mrs. Dickenson)—On Wednesday night we had a well-attended Cottage meeting. On the following night we again attacked the enemy's ranks and broke through. One man, who had been a backslider for a long time, knelt at the mercy-seat. Two other comrades also knelt and confessed their lives for better service. The Corps Cadets are still taking their stand both outside and in, and the Home League is growing.—Corres.

### Two Surrenders at Memorial Service

**NEW ABBOTSFORD** (Captain and Mrs. Stevens)—The Corps has suffered the loss of one of our loyal supporters, in the person of Mr. E. Harris. While not a Soldier, he had been led to Christ by The Army, and was ever a faithful adherent. Taken sick a year ago, our comrade was never known to complain, but ever put his trust in Jesus. As the end drew near, he was heard to say, "My God is my strength, His pardoning love I trust; He owns me for His child, I can no longer fear." The funeral service was conducted by the Corps Officers, who paid tribute to the faithful shown by our brother during his illness. The Memorial service was largely attended. Brothers Harris, Almond and Bishop spoke of our comrade's consistent life since he gave his heart to God. The funeral hymn, "Trusted to Glory," was sung, and the service was a most inspiring one, and two souls surrendered.—A. A. R.

## THE HEART OF THE MATTER

IN THIS ISSUE WE HAVE REPORTS FROM 53 CORPS TELLING OF 459 SEEKERS AT THE MERCY-SEAT

If YOU have had a STRIKING VICTORY why not send us a Telegram describing it?

### Six Return Home

**HINTSVILLE** (Captain and Mrs. Armstrong)—The Bigger and Better Campaign is in progress and our Soldiers are very enthusiastic, praying and working hard. One afternoon prayer meetings have been well attended and much earnest prayer has been offered. During Backsliders' Week great efforts were put forth in the interest of backsliders, and we believe on Sunday night rejoicing over six backsliders returning home, one after seven years of wandering.—Corres. Mrs. Keith.

### Music for the Old Folks

**CLINTON** (Captain Burns, Lieut. Bryant)—On Sunday, February 25th, the meetings were conducted by our own Officers. In the night meeting one soul claimed victory. On Wednesday, February 28th, we visited the Old People's Home and by the help of the Officers from the neighboring Corps put on a short program of music and song. The faces of the old folks told us of the pleasure it gave them. At night we had a Life-Lab service, which proved to be very interesting. We are working for a Bigger and Better Corps.—T. Botham.

### Both Mother and Daughter

**PARK** (Captain Greenhalgh, Lieut. Kingston)—Our Bigger and Better Campaign has started in a real earnest way. On Monday, February 6th, a Half-Night of Prayer was held in connection with the Campaign. It was a veritable battle for souls. One seeker knelt at the Cross. We have commenced Cottage Prayer meetings, which are of great blessing. On Saturday and Sunday, February 10th and 11th, the Band was in charge. At night we had a Life-Lab service, which proved to be very interesting. We are working for a Bigger and Better Corps.—L. E. L.

### Take Time to Pray

**ORANGETHILL** (Captain Sheppard, Lieut. Campbell)—On Sunday, January 28th we held our Anniversary services. They were a season of much blessing and inspiration to all. Following this, an Anniversary Program was rendered, presided over by Mayor Hewson, of Orangeville. We have also launched our Bigger and Better Campaign. Backsliders are being prayed for, and ten minutes at noon has been set apart for our Soldiers for special prayer.—M. C.

### The "Firebrands" Attack

**SWANSEA** (Captain Pace, Lieut. Williams)—The Corps Cadets, numbering seven, with their Captain, are not behind in the Bigger and Better Campaign. They have been well trained in the "Firebrands" Brigade. On Thursday, following the Training Garrison plan of standing alone on various streets delivering the message in Bible reading and song. After the open-air, personal visitations were extended to the people to attend the meetings; this caused considerable wonderment and an impression was made. These Corps Cadets believe also in Bigger and Better. At 11 A.M. they held a meeting of thirty souls each week. Not only this branch, but every section of our Young People's Corps has witnessed a hundred per cent. increase. God is with us.

### Won Through Sorrow

**AURORA** (Captain Gardner, Lieut. Hinton)—God is blessing the efforts made and souls are being won for His Kingdom.

Kingdom. In a recent Cottage meeting a backslider returned to God and new conversions were made. When death recently visited a home, the nurses—backsliders for twelve years—gave their hearts to God. On Sunday, February 12th, the meetings were conducted by Brigadier Burrows. Much of God's presence was felt and great blessings received. In the night meeting one soul sought Salvation.

### Knee-Drill Revived

**AMHERST** (Captain and Mrs. Hamman)—Much interest is being taken in our Bigger and Better Campaign. We started on Saturday night with a rousing march. Comrades carried banners, on which were written stirring messages that created much interest among the passersby. Sunday morning Knee-drill has been revived. Soldiers and comrades are praying and believing and souls are coming to God. Our Corps Cadet, Dring, has increased from two to eight. Recently we had with us Brigadier and Mrs. Knight, whose messages were inspiring and of much blessing. On Monday night, January 28th, Staff-Captain (U.S.A.) gave very helpful lantern service, both to the Young People and the Soldiers and we were much encouraged by the splendid attentiveness.—C. C.

### Cheering the Old Folks

**BRAMPTON** (Captain and Mrs. Warrington)—On Sunday, February 11th, we were favored with a visit from Major and Mrs. Thompson, of Toronto, and right from the start in the Open Air the Corps presence was felt. On Sunday afternoon a number of the comrades won to the Old Folks' Home and were a blessing to the dear old folks. At night God came very near and gave us eight souls. To Him be the glory. We are in for big things in the Bigger and Better Campaign.—W. S.

### CAMPAIGN IN FULL SWING

**BRANTFORD** (Field-Major and Mrs. Squarebriggs)—The Bigger and Better Campaign is in full swing at our Corps. Already enrolled seven new Soldiers; others coming on. Half-Night of Prayer was a great time of refreshing. Open-air bombardment in outlying districts; hundreds of cards given personally to the people at doors. Souls getting saved and believers sanctified. Holy fire from God's Altar coming into hearts and lives. Good time and victory on week-end, when Commandant S. Blackburn was with us. Revival fires burning brightly.—Field-Major Squarebriggs.

### Full Hall and Many Seekers

**MOULTON** (Commandant and Mrs. Hargrove)—"Heart secrets" was the Commandant's subject on Sunday morning and he made it very clear that God will not excuse sin in any form. In the afternoon, Corps Sergeant Major Richards conducted a twice meeting. At night the Citadel was filled, the Band, which is much improved lately, held service, as did the Young People. At the close quite a number came to the mercy-seat. (Why not tell us how many? Ed.)

### An Immediate Answer

**BYNG AVENUE** (Captain Pollock, Lieut. Blackmore)—On Monday, February 12th, we had a Half-Night of Prayer at the home of Sister Mrs. Davis, seven comrades being present. We were all wonderfully blessed and helped. The Lord was indeed with us, while prayer was being offered up for a sister in financial distress, another comrade walked in with the answer in her hand. "Whatever you ask in prayer believing, ye shall receive."—H. L.

### Eighteen Seekers at Memorial Services

**LONDON I** (Commandant and Mrs. Laiting)—A Memorial service was held last Sunday for the late Sister Mrs. Serle, wife of our Color-Sergeant, who was promoted to glory the previous week. She had served thirty-four years as a faithful Soldier of Jesus Christ. During the service, the Band played "Promised to Glory." Sister Mrs. Jarvis, whom she had known for many years, spoke on behalf of our departed comrade. The Commandant gave an earnest address, and during the prayer meeting eighteen seekers knelt at the mercy-seat for Salvation and consecration.

### Still Going Strong

**PICOTI** (Captain Litch, Lieut. Dale)—On the week-end of February 4-5th, Staff-Captain Richards was with us. The meetings were well attended. At the evening service we had the joy of seeing eight seekers give their hearts to God. Cottage meetings are being held every Thursday evening and are proving a blessing to all. Our Young People's Work is forging ahead; six Companies are now in operation and going strong. We are believing for Bigger and Better things in Picot.

### Veterans Carry On

**RIVERDALE** (Field-Major and Mrs. Highton)—We have welcomed a number of new Corps Cadets in our midst and are looking forward to others coming. As a result of the Young People's Day, the Corps Cadet Class recently held a social evening. The Cadets are proving a real asset to our Corps. Saturday evening the service was conducted by the Band. Colonel Morison was chairman in this first of a series of programs to be given during the Riverdale Music Week. While the Young People were away enjoying their day with the Bandmaster in the Riverdale Technical School, the veterans very ably assisted with the meetings. One man sought Christ on Sunday afternoon.—M. C. Catchpole

## PARAGRA

### BRIGADIER AND MRS. BLOSS

Brigadier Bloss, who returns Territorial Headquarters for his third spell of service, has a long vista of experience. He can look back along the avenue of time and remember the days when, in O-



Brigadier and Mrs. Bloss

London, his father took him to the old Exeter Hall meetings, and to the opening of the Congress Hall in 1882.

Coming to Canada with his parents in 1884, the family settled at Whitchurch, Ontario. He was in the 1st Battalion and it was from this Corps that he entered the Training Garrison in Toronto, in 1886.

He could tell some stirring stories of those days. He was one of the pioneer officers selected to go to the Klondike. Well, he remembers carrying a pack on his back over ice and snow, and the traveling 600 miles in an open canoe along rivers and rapids to Dawson City.

Following fifteen years of Pioneer service, the Brigadier was appointed as Chancellor for the old Quebec and East Ontario Provinces. Then he came Assistant to the Men's Social Secretary, serving under Colonel



Major Walton

Pugmire and Colonel Rees succeeded him, following which he became Chancellor for the Toronto Division. A long period of illness unfortunately interfered with the Brigadier's active service at this juncture. Happily recovering, he became Assistant Men's Social Secretary, Territorial Headquarters, and a few years ago was appointed Divisional Commander for Toronto East.

Mrs. Bloss has also a long service record. Entering the work from through Corps (London) in 1891, became a "sun angel," and in 1901, she was proved a tower of strength to the Brigadier.



## PARAGRAPHS AND PHOTOGRAPHS:

## PEOPLE IN THE NEWS

### BRIGADIER AND MRS. BLOSS

Brigadier Bloss, who returns to Territorial Headquarters for his third spell of service, has a long vista of Army experience. He can look back along the avenue of time and remember the days when, in Old



Brigadier and Mrs. Bloss

London, his father took him to the old Exeter Hall meetings, and to the opening of the Congress Hall in 1882.

Coming to Canada with his parents in 1881, the family settled at Whitby, and it was from this Corps that he entered the Training Garrison in Toronto, in 1896.

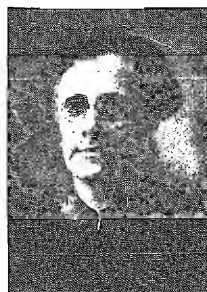
He could tell some stirring stories of those days. He was one of Commander Booth's pioneer Officers selected to go to the Klondike. Well does he remember carrying a pack on his back over ice and snow, and then traveling 600 miles in an open canoe along rivers and rapids to Dawson City.

Following fifteen years of Field service, the Brigadier was appointed as Chancellor for the old Quebec and East Ontario Province. Then he became Assistant to the Men's Social Secretary, serving under Colonel

### MAJOR AND MRS. WALTON

Major Thompson Walton is physically a big man and he also has a big heart. If he has one outstanding hobby, it is attending meetings; he revels in them. If he has one consuming passion, it is souls. It is his boast that, as a Soldier he never once left a prayer meeting before the Benediction had been uttered.

Tow Law, Durham County, England, was the birthplace of Thompson Walton. He was a coal miner by occupation, for which his brawny



Major and Mrs. Harold Ritchie

frame admirably fitted him.

But he was not destined long to pursue this avocation. God had another purpose in view, and this He revealed whilst Thompson was busy in the bowels of the earth. From mine to Training Garrison—that was the inevitable step.

Twelve years on the Field followed. He was privileged to be stationed at a number of the oldest Corps in The Army.



Mrs. Major Walton

Mrs. Walton, who had known the Major since childhood days, stepped into his career four years after the Major left the Training Garrison, and together they commanded thirteen Corps.

Divisional work was undertaken for one and a half years, and then, in the turning of The Army wheel, came their transfer to the West Indies. Here the Major was in charge of the Barbadoes and Demerara Divisions.

Twenty-one years ago our comrades were appointed to Canada. The command of Toronto Temple, Peterboro and London 4 Corps preceded his appointment as Chancellor of the Montreal Division. Here the War intervened and he served as an Army Chaplain with the Canadian Troops, where his practical interest and genuine sympathy endeared him

to hundreds of men in khaki. Three Divisional Commands—Halifax, Toronto West and Montreal, and he then became Assistant Men's Social Secretary.

He now goes to Newfoundland as General Secretary for the Sub-Territory.

### MAJOR AND MRS. RITCHIE

The new Divisional Commander for Toronto East has been a highly favored individual in a number of ways. To begin with, he had a father



(Treasurer Ritchie, of Dartmouth) whose name was a byword for fervent Salvationism wherever he was known.

Again he has seen much fighting at and around his own home, which is an experience well calculated to develop that essential called backbone. So he has had many advantages for which he may well be thankful, and which have proven of untold help to him in the Salvation War.



Mrs. Major Tilley

He also was fortunate in the wife he chose—or that chose him—Captain Amy Brackett also comes of a Salvation Army family in Varnmouth, N. S., and has been a very capable helpmeet to the Major. Both the Major and his wife are possessed of unusual musical ability which helps them to do platform work of a high order.

The Salvationist family idea is being worthily carried on to the next generation as their two daughters, Ruby and Pearl, are both earnest Salvation fighters and give splendid promise of following in their parents' footsteps.

With years of experience as a Corps Officer, a Divisional Young People's Secretary, and a Divisional Commander, the Major comes to his new command well equipped for the discharge of his important duties.

### STAFF-CAPTAIN AND MRS. SPOONER

Windsor's new Divisional Commander, Staff-Captain Rufus Spooner, gave his heart to God as a young lad



Staff-Captain and Mrs. Spooner

at a Mission, and coming into contact with The Army in his teens, was captured by an enterprising Officer.

Coming to Canada at the age of eighteen, he headed out West, and it was from Moose Jaw, where he had meanwhile linked up with the local Corps, that he came to the Toronto Training Garrison.

Promoted to be the Garrison Sergeant-Major, he was, a year later, sent out to open North Toronto, and a further field of command in the Queen City preceded his appointment to Life-Saving Scout Work, a position to which he came with his knapsack packed tight with experience, for he had been a member of the Church Lad's Brigade in his youth, and in the West had organized the first Troop of Baden Powell Scouts.

The nine years spent in organizing The Salvation Army's Scout Movement in the Territory were happy



Major Tilley

and fruitful years, therefore. Two years as Young People's Secretary of the London Division preceded his appointment, in December, 1925, as Assistant Territorial Young People's Secretary.

Of a practical turn of mind, he is possessed of imagination, initiative and "go," qualities which will stand him in good stead in the new and important position to which he has been appointed. Mrs. Spooner is wholeheartedly "on his side," and will, we know, continue to prove a valuable partner to him in the fight. She

(Continued on page 12)

### CAMPAIGN IN FULL SWING

Evangelism, Sanctification, Enrolment

(By Wire)

ANTFORD (Field-Major and Squarebriggs)—The Bigger Better Campaign is in full swing at our Corps. Already seven new Soldiers; others on. Half-Night of Prayer a great time of refreshing. Air bombardment in outlying districts: hundreds of cards given daily to the people at doors. Getting saved and believers fed. Holy fire from God's coming into hearts and Good time and victory at end, when Commandant S. burn was with us. Revival burning brightly. — Field-Squarebriggs.

### Call and Many Seekers

TON (Commandant and Mrs. J. J. "Hearty" service) was the main subject on Sunday morning. He made it very clear that God's service is in any form, in the Corps. Sergeant-Major, Richardson, a Trance meeting. At 7 o'clock was filled, the band much improved lately, helped out the Male Voice Party. Close quite a number came to service. Why not tell us how you feel? — J. J.

### Immediate Answer

AVENUE (Captain Pettigrew, Antford)—In Monday, February 19th, a Half-Night of Prayer at 7 o'clock. Sister Mrs. Davis, seven ladies being present. We were really blessed and helped. The indeed with us, while prayer offered up for a share in service, another comrade walked the answer in her hand, ever to ask in prayer believing. — J. J.

### Men Seekers at Memorial Services

TON (Commandant and Mrs. J. J. "Hearty" service) was held for the late Sister Mrs. J. J. of our Corps-Sergeant, who died in glory, the previous year. He had served thirty-four years faithful Soldier of Jesus Christ, the service played "Band played it to Glory." Sister Mrs. Davis had known for many years, behind of our departed comrade, Commandant gave an earnest address during the Prayer meeting. Seekers knelt at the mercy-seat and "Consecration."

### Still Going Strong

WENTON (Captain Lyman, Lord Dale) — At the end of February 19th, a Half-Night of Prayer at 7 o'clock. Sister Mrs. J. J. of our Corps-Sergeant, who died in glory, the previous year. He had served thirty-four years faithful Soldier of Jesus Christ, the service played "Band played it to Glory." Sister Mrs. Davis had known for many years, behind of our departed comrade, Commandant gave an earnest address during the Prayer meeting. Seekers knelt at the mercy-seat and "Consecration."

### Veterans Carry On

WENTON (Field-Major and Mrs. J. J. "Hearty" service) was held for the late Sister Mrs. J. J. of our Corps-Sergeant, who died in glory, the previous year. He had served thirty-four years faithful Soldier of Jesus Christ, the service played "Band played it to Glory." Sister Mrs. Davis had known for many years, behind of our departed comrade, Commandant gave an earnest address during the Prayer meeting. Seekers knelt at the mercy-seat and "Consecration."

# UNDER THE ARMY FLAG

## INTERNATIONAL PARS

Major Charles Rison, a former Editor of the *Australian East West Mail*, who for the past two years has served as Chaplain in the South-West London Division, has been appointed to the Editorial Department in London.

The funeral of Ensign Ueda, conducted by Lt.-Colonel Yotsunuma in Kokoro, Japan, was one of the most powerful the Commissioner has known; eight-hundred knelt round the coffin at the close.

Extremes certainly meet—as far as Home Corps are concerned—in connection with the recent appointment of Lt.-Colonel Richard J. Vokes, now on furlough in London from South America, to the oversight of The Army's Work in Ceylon, and that of the transfer from the Space Isle of Lt.-Colonel Herbert Colledge to the Chief Secretaryship of the Western India Territory. The former entered The Army's work from Chelsea—just a comfortable walk from "101"—while Lt.-Colonel Colledge hailed from Teeswater, Australia—many thousands of miles away from London. Both commenced their careers in the same year—1886.



Two old warriors of the Dutch East Indies, with blow pipe and horn

The Imperial Household Department of Japan has given The Salvation Army one of the buildings erected in connection with the funeral of the late Emperor. The building is valued at about \$100,000 and is to be used for a Day Nursery.

## SALVATION SUNSHINE IN SUNNY BERMUDA

**COLONEL CLOUD**, Territorial Commander for the West Indies (West) Territory, has been conducting a campaign in Bermuda which is now included in that Territory where The Army Flag has long been flying, and he reports have experienced a God-pleasing time with seventy-five penitents at the mercy-seat. Notwithstanding the isolation of this far-away center of Army activity, and other difficulties, there are encouraging signs of God's blessing on the work.

It is interesting to learn that The Army's representative visits the prison, and it is expected that further facilities will be granted. Schemes are afoot for the extension of the Work amongst the children, and in other directions.

During the Colonel's visit, he ascertained the number of blind people in Bermuda, as it is hoped to be able to take steps to teach them to read and otherwise help to brighten their shadowed lives. The Colonel speaks hopefully of the outlook, and given anything like a fair field, it is considered that The Army in Bermuda will increasingly help to bless and save the people. The Press spoke well of The Army's operations, and gave good space to a record of its world-wide work.

## Facts About the Countries to which the Latest Canada East Party of Missionaries are Going

### KENYA COLONY

**KENYA COLONY** and Protectorate, as British East Africa is now officially called, was opened by The Salvation Army in April, 1921. Progress, though slow, has been steady, notwithstanding unfortunate circumstances, including death, which have necessitated frequent changes in leadership.

With an area twice the size of Great Britain, Kenya has a population of less than three millions. Of these, over two and a half millions are Africans, belonging to about thirty-two tribes, each having dis-

### THE WEST INDIES (Eastern)

**THIS** Territory embraces Trinidad, Barbadoes, the Leeward Windward, and (U.S.A.) Virgin Islands, and British and Dutch Guiana.

Following the organization, some twelve months ago, of this part of the West Indies as a separate Command, Training operations have been successfully started.

The Army undertakes police-court and probationary work for the Government. A Staff Officer in Port of Spain (Trinidad) is official Chaplain of the Royal Jail, and also a Probation Officer, having under his direction seven Salvation Army Corps Officers who are duly appointed Probation Officers for their respective districts. In the Prevention Detention Prison a Corps has been organized, composed of men converted during imprisonment.

In British Guiana a splendid work is done in the prisons, also in the after-care of boys from the Reformatory. The Divisional Officer of the West Indian Work acts as Probation Officer.

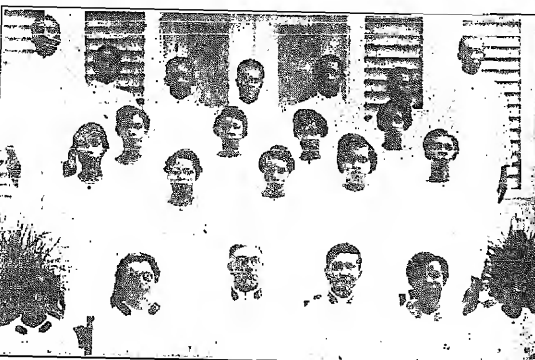
In Barbadoes, special attention is given to the after-care of boys and girls from the Industrial Schools.

British Guiana has work among both West Indians and East Indians. The former embraces a number of Corps, one of which, properly organized, is in the Georgetown Almshouse, under the direction of a Sergeant-Major, who is also an inmate of the institution. In connection with the East Indian Work, besides evangelistic effort, there are Shelters, a Lunch Room and a Bakery.

There is a splendid Sailors' Home and Motopole at Georgetown (British Guiana), and another at Port of Spain (Trinidad).

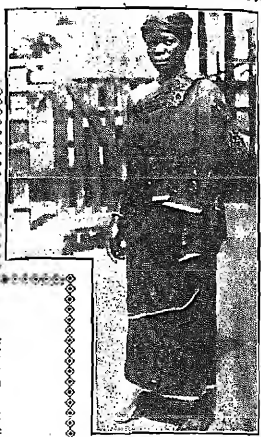
### DUTCH EAST INDIES

**THE ARMY** in the Dutch East Indies links up a missionary and social service that not only operates extensively in Java, but has extended



Fruits of Army endeavor in the Land of Eternal Summer. These Cadets formed the last batch to be trained in the West Indies prior to the division, last year, of the Territory into two. Seated with them is Colonel Barr, now Territorial Commander of West Indies (Eastern)

also to Celebes and Sumatra. The fact that The Army Flag is flying and making steady progress in a distinctly Mohammedan country, should prove encouraging indeed to



A type of the women among whom The Salvation Army is working in East Africa

all who love Christ

There are now forty-one Corps, also eighty-two societies and Outposts. The Young People's Work is very encouraging; Corps Cadets, instituted some two years ago, now number over eighty.

Social operations include four Leprosy Clinics, four Hospitals, four Police Clinics, a Dispensary Colony, four Children's Homes, two Women's Homes, a Land Colony, a Dairy Farm and many institutional industries, such as brick, tile, rope, and nut-making. There are also seven Military Homes and twenty-five Day-Schools.

The William Booth Hospital for women and children is being provided with two additional wings. Plans are also in hand for the extension of the Eye Hospital.

Visitation is regularly carried on and meetings held in the prisons; in two, penitents frequently come forward, and Soldiers have been enrolled.

Interesting evidence of The Army's internationalism is seen in the personnel of its Officers. Those from other lands have been contributed by America, Australia, Denmark, Finland, Switzerland, the United Kingdom, and now Canada East. The native Officers include Japanese, Ambonese, Menadonese, Sangirese,

Monday, August 23rd, 1926.—Yesterday, morning and afternoon, at our Sunday Institute the "closing-up" of Missionary Session. About forty other Officers attending for the day. We had some freedom, and I felt that a happy impression was made. Some of the younger men and women especially have evidently been blessed. Jordan (Colonel) in charge) speaks well of the work done.

Between times, saw Wilfred Kitching (Staff-Captain), now to be Assistant National Band Secretary for the U.K. Gave him some advice. Ho rings true. A personal pleasure to have with me Joe (Lt.-Commissioner, Retiring) and Bullard (Commissioner, Retired) and his wife.

Home early, and dictated to Morgan for an hour or so; then to work for "Staff Review." This is an important undertaking, but rather exacting—Bernard reported better, though much weakened by fever.

Among the Officers whom I met to-day are some going to India, Korea, Burma, the Dutch Indies, China, and South Africa—a notable company, especially if others returning from furlough be taken into account. A sense of romance, of poetry, of sweetest devotion hovered near us all day. The world whirling on in its mad pursuit of all that belongs to selfishness—and here in another scene they—

Amid earth's hard, bad strife  
Seen gathered round our altar, and  
to Christ  
They offer love for Love and life for Life

Tuesday, 24th. Saw Dees; he does not wish to go away, and yet he ought to do so. Left P. with him—Cable to Battal; dangerous relapse; operation today very grave. I feel sad at heart. Afternoon South; will return to South Africa in charge for six months. He is a fine spirit—Bedford (Colonel)—and money. What a perplexity—an ever-recurring perplexity—money, or the want of it, is!

Thursday, 26th.—With F. to Mr. Hampton's, sculptor. Beautiful bust!

## SISTER MRS. J. McBRIEN, Jr., AMHERST, N. S.

Death has removed a much-loved comrade from our midst, in the person of Sister Mrs. J. McBrien, (nee Elinor Hanson) who passed away very suddenly on Wednesday, January 14th.

The funeral service was conducted at the home of her uncle, Mr. W. Hanson, Amherst, by Captain Hampton, assisted by the Rev. Mr. F. L. Orchard.

A very impressive Memorial service was conducted on Sunday night by Brigadier and Mrs. Knight, when tributes were paid to the beautiful life and character of our departed young comrade. Following an earnest appeal by Brigadier Knight, one soul sought Salvation.

## BROTHER WILLIAM EISNOR, DIGBY

Brother William Eisnor suddenly received the Home Call on December 21st. Although not a Soldier for a lengthy period, having only been converted fourteen months, he proved faithful and true. On the night that he came forward, he felt it was his last chance.

On the Sunday before he passed away he was in the meeting and gave a bright testimony. He was given a real Army Fongal.

The night following the funeral his brother sought the Saviour. The Memorial service was conducted by the Corps Officers. Envoys Bowles, the Corps Sergeant-Major, spoke of our comrade's faithfulness and growth in spiritual things.

Brother Baxter, who had known our comrade all his life, and who had watched him since he had been saved, also paid a tribute to his life and service.

Brother Charles Small, who was saved the same night as "Billy," also spoke of his faithfulness.





A type of the women among whom The Salvation Army is working in East Africa

... love Christ. There are now forty-one Corps, eight-two societies and Outposts. The Young People's Work is encouraging; Girls' Cadets, indeed some two years ago, now over eighty.

Medical operations include four Leprosy Clinics, four Hospitals, four Polio Clinics, a Deafness Colony, four Children's Homes, two Women's Homes, and a Dairy Farm and many institutional industries, such as a tile, rope, and mat-making. There are also seven Military Homes (twenty-four Day-schools). The William Booth Hospital for men and children is being provided with two additional wings. Plans are in hand for the extension of the Hospital.

Evangelical work is regularly carried on in meetings held in the prisons; in the penitentiary, frequently come for the first time. Soldiers have been enrolled, and the evidence of the Army's mission is seen in the personal lives of its Officers. Those from the lands have been contributed by Africa, Australia, Denmark, Finland, Switzerland, the United Kingdom, and now Canada East. The Officers include Japanese, Chinese, Menadonese, Sanglese,



of Eternal Summer. These were held in the West Indies prior to the visit of the West Indies (Eastern)

...orese, Toradjas, Chinese, and Europeans. Towards the close of 1926 the general paid a memorable visit to the St. John's Leprosy Colony.

Monday, August 23rd, 1926.—Yesterday, morning and afternoon, at our Sanitary Institute. The closing-up of Missionary Session. About forty other Officers attending for the day. We had some freedom, and I felt that a happy impression was made. Some of the younger men and women especially have evidently been blessed. Jordan (Colonel in charge) speaks well of the work done.

Between times, saw Wilfred Kitching (Staff-Captain), now to be Assistant National Band Secretary for the U.K. Gave him some advice. He rings true. A personal pleasure to have with me Hec (Lt.-Commissioner, Retiring) and Bulard (Commissioner, Retired) and his wife.

Home early, and dictated to Morgan for an hour or so; then to work for "Staff Review." This is an important undertaking, but rather exciting. Bernard reported better, though much weakened by fever.

Among the Officers whom I met to-day are some going to India, Korea, Burma, the Dutch Indies, China, and South Africa—a notable company, especially if taken into account. A sense of romance, of poetry, of sweetest devotion hovered near us all day. The world whirling on in its mad pursuit of all that belongs to selfishness—and here in another scene they—

... Amid earth's hard, bad strife  
Seem gathered round our altar, and  
To Christ  
They offer love for Love and life for Life!

Today, Saw Bess: he does not wish to go away, and yet he ought to, do so. Left F. with him—Cables re Belli: dangerous relapse; operation today very grave. I feel and at heart. Allister Smith: will return to South Africa in charge for six months. He is a fine spirit, Bedford (Colonel), and money. What a perplexity—an ever-recurring perplexity—money, or the want of it, is!

Thursday, 26th.—With F. to Mr. Hampton's, sculptor. Beautiful bust

## EXTRACTS from the GENERAL'S JOURNAL

(Arranged by Lt.-Colonel H. L. Taylor)

### MISSIONARY SESSION BENEFITS — PROTEST AGAINST POSTMARK ADVERTISING—OLD AND NEW TESTAMENTS WONDERFULLY ONE

(Continued from last week)

of the Founder, who gave Mr. M. some sittings. A fine study, and in respects very like. It is in marble. Am disposed to take it and present it to Scotland, where we have nothing of the kind.

Friday, 27th.—Chief, and a very long list of important affairs. Many decisions, including International Young People's Staff Council next March.

Not a little perplexed over proposed Bill to Regulate Religions in Japan. Some of its clauses seem calculated to seriously hamper and restrict our work there. Care and wisdom required here! No doubt, the desire for this legislation arises out of the wish of the Japanese to avoid the interference of other Eastern peoples in their internal affairs.

Saturday, 28th.—At work on Handbook of Doctrine at 9.30. L.H.Q. at 11.30.

Letter from the Editor of "The Times." I wrote him a few days ago with reference to the General Post Office proposal to put ads. on the postmarks. He did not print my letter, which was as follows:

To the Editor of "The Times." Sir—As General of The Salvation Army, I am rather a good customer of the Post Office. Considerable numbers of letters, and still larger numbers of circulars, etc., relating to the affairs of The Salvation Army are circulated day by day through the post. They are addressed to persons in all classes of society, and not a few of them to those we have helped

or are seeking to help in sorrow, or temptation, or misfortune. My name is well-known as associated with causes closely related to religion and temperance. Is it surprising that, in these circumstances, I should feel no little chagrin at finding the covers of my letters, etc., liable to be stamped with such words as "Buy Booth's Gin," "Booth's Gin is Best"? I may be pleased to think that if there be such a thing as good or better or best among gins that that of my name-sake should be considered the best! But I am not pleased that my stationery and postage should be used to publish the tidings to my correspondents, or to invite them to use what I and my friends believe to be a fruitful source of misery, vice, and crime.

Will not "The Times" help to bring the Postmaster-General to some reasonable sense of decency in this matter?

Now the Editor writes to tell me that he has pocketed my argument and need it in his leading article, and asks pardon. Granted!

Sunday, 29th.—So far as work goes, a luckless day. Strove hard with preparation for Bandmasters' Council, but somehow very depressed. Walked an hour with Cliffe (Staff-Captain Wyckiffe Booth); he tried to cheer me up. Most anxious about Estill.

Reading—Juke's on "The Four Gospels." How closely the New Testament illustrates and enforces the thoughts of the Old! The Lord—the Lord God, so Moses described Him—merciful and gracious. And thus

Isaiah, the other greatest name of Old Testament times, writes of Him in tenderness and love: the Husbandman—the Vine-grower—the Shepherd—the Bridegroom—the Husband—the God of infinite compassion; steadfast and forgiving as a brother.

How wonderfully all this, and indeed much more—especially the scenes of David—charged with the same spirit—anticipates, enlarges, illuminates the teaching and works of Jesus and the very spirit—the pity and marrow—the Gospels! So we see that the word of the Lord is one.

Tuesday, 31st.—Lumbago better—supply a slight attack.

9.30, with F. and C. to L.H.Q. Among my letters, Oliphant's (Commissioner) and Lucy's (Commissioner Mrs. Hellberg); and among the cables latest re Estill—slightly improving.

Chief, and then many interviews. Allister Smith, with Simpson (Commissioner), on South Africa. What a field! What an open door! Oh, for men—men and money, but especially men! My heart cries out, "Whom shall we send?"

Kitching (Commissioner): much on hand. Short talk of dear old Jonathan Grubb, who, although an out-and-out Quaker, was nearly a Salvationist—Moklebust (Colonel, Norway) and his present anxieties—Ewens (Lt.-Commissioner) before I go away—Am pleased with both. Lord Lytton has not yet fulfilled his promise to me to help with the Criminal Tribes in Bengal. But he will.

Gore (Lt.-Colonel) and wife, from Bombay. The position of women in India is a subject of acute anxiety. We are doing our very utmost to bring them out of the dark shadows in which they live and move.

Noisy debates in the House of Commons on the Coal Strike. No advance towards a settlement, and the extreme people appear to have seized the Unions and their machinery.

Wednesday, September 1st—Another crowded day. Many interviews, Officers from Java and Japan.

World Council. Some important questions. Can we reduce the time of service for Officers in the Far East? The strain upon them is very great. An important proposal from the Methodists with regard to working Northern Rhodesia.

Warm letter from the daughter of my dear old friend, Rev. I. E. Page. She says:

Dear General Booth—Thank you very much indeed for that beautiful and cheering telegram received to-day. My sisters and I were all uplifted by it. . . . My father never ceased telling of your visit to us, and passed on to many your parting words, "We must be desperate believers!"

He was laid to rest to-day in our little churchyard in the presence of many who loved and knew him; but only his dead little body is there—his spirit has soared to the Lord and Master he loved so well and served so faithfully.

(Continued next week)

## SAFE IN THE HEAVENLY HARBOR

### SISTER MRS. H. BOSWELL, MONTREAL II

A splendid Salvationist has been taken from this Corps in the promotion to Glory of Sergeant Mrs. H. Boswell, to whose passing some reference was made in a previous issue. For twenty-two years she had served God faithfully in this part of

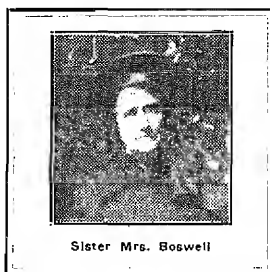
Sergeant-Major Whalen and Treasurer G. Busy. The Memorial service was conducted by Brigadier Byers, assisted by Ensign Hart—Corres. J. Corway.

### SERGEANT THOMAS LANG, PETERBORO

A Salvationist stalwart has been lost to the Corps in the sudden passing of Sergeant T. Lang, to whose death reference was made in a previous issue. In the full vigor of manhood, our comrade left home for his work, but meeting with an accident was ushered into eternity. For thirty-five years he had been a faithful worker in the Corps, and having fought a good fight, he passed triumphantly away to his Reward. Major McElhinney, who had known the departed warrior for many years, conducted the funeral service, a profound impression being made.

Some beautiful tributes were paid to our comrade at the Memorial service conducted by Commandant Ham. Envoy W. Payton, speaking as representative of the Corps, told of the definiteness of Sergeant Lang's conversion. It was a remarkable fact that wherever he met Tom Lang, the conversation always finally turned to the discussion of spiritual things. Treasurer J. Cunningham also paid tribute to the fidelity of our promoted comrade.

A eulogistic message from Ensign Caroline Lang, a daughter who is engaged in missionary work in India, was read. She concluded this message with the comforting reminder to her mother: "Underneath are the Everlasting Arms." Messages of condolence were also read from the Commissioner and the Chief Secretary.



Sister Mrs. Boswell

the Vineyard. Our sister was converted forty years ago in Essex, England, at a small Mission. The wife of our Color-Sergeant, she was loved by all who knew her. Our late sister held diplomas as a nurse, and always sought not only to minister to the body but to the soul. She had held the post of Recruiting Sergeant for the past eleven years. Through her prayers and effort many received the Light.

At the funeral service, conducted by Brigadier Macdonald, who was supported by Brigadier Byers and Staff-Captain Holland, many tributes were paid, among the speakers being

### SISTER MRS. J. McBRIEN, Jr., AMHERST, N. S.

Death has removed a much-loved comrade from our midst, in the person of Sister Mrs. J. McBrien, (nee Elinor Hanson) who passed away very suddenly on Wednesday, January 18th.

The funeral service was conducted at the home of her uncle, Mr. W. Hanson, Amherst, by Captain Hamman, assisted by the Rev. Mr. F. L. Orchard.

A very impressive Memorial service was conducted on Sunday night by Brigadier and Mrs. Knight, when tributes were paid to the beautiful life and character of our departed young comrade.

Following an earnest appeal by Brigadier Knight, one soul sought Salvation.

### BROTHER WILLIAM EISNOR, DIGBY

Brother William Eisnor suddenly received the Home Call on December 21st. Although not a Soldier for a lengthy period, having only been converted fourteen months, he proved faithful and true. On the night that he came forward, he felt it was his last chance.

On the Sunday before he passed away he was in the meeting and gave a bright testimony. He was given a real Army Funeral.

The night following the funeral his brother sought the Saviour. The Memorial service was conducted by the Corps Officers. Envoy Bowles, the Corps Sergeant-Major, spoke of our comrade's faithfulness and growth in spiritual things.

Brother Buxter, who had known our promoted comrade all his life, and who had watched him since he had been saved, also paid a tribute to his life and service.

Brother Charles Small, who was saved the same night as "Billy," also spoke of his faithfulness.



Official Organ of The Salvation Army in Canada East - Newfoundland.

International Headquarters, London, England.

Territorial Commander, Lt.-Commissioner William Maxwell, James and Albert Sts., Toronto 2

Printed for The Salvation Army in Canada East and Newfoundland, by The Salvation Army Printing House, 20 Albert Street, Toronto 2, Ont.  
SUBSCRIPTION RATES: A copy of THE WAR CRY (including the special Easter and Christmas issues), will be mailed, prepaid, to any address in Canada for twelve months for the sum of \$2.50.

**GENERAL ORDER**  
Candidates' Sunday will be observed throughout the Canada East Territory on Sunday, March 4th.  
**WILLIAM MAXWELL,**  
Lt.-Commissioner.

**OFFICIAL GAZETTE**  
International Headquarters  
**Promoted to Glory:**  
**COMMISSIONER ELIJAH CADMAN** (Retired). Out from Rugby, 1875; from Catford, on Monday, December 12th, 1922.  
**EDWARD J. HIGGINS,**  
Chief of the Staff.

**Canada East**  
**Promoted to Glory:**  
**MAJOR MARGARET HOLMAN.** Out of Port Hope, 16,1090. Retired from Active Service, 13,423.  
**Promoted to Glory, 1,228.**  
**ADJUTANT JULIA DOUGLAS.** Out of Pasadena, Cal., 6,11,13. Last stationed at Sault Ste. Marie I. Promoted to Glory, 1,228.

(By Authority of the General)  
**Promotions—**  
**To be Captain:**  
Lieutenant Geo. H. Wright, Palmerston.  
**To be Probationary Lieutenant:**  
Cadet Chas. Sim, Training Garrison.  
**Appointment:**  
Probationary Lieutenant Chas. Sim, to Palmerston, as Assistant.  
**WILLIAM MAXWELL,**  
Lt.-Commissioner.

## OUR LEADERS

The Commissioner will conduct on Monday, February 27th, a great public farewell for Major Wainou, Staff-Captain Spouner, Commandant Riches and Adjutant Keith, who will be leaving Toronto to take up duties as announced elsewhere in this issue. Toronto Temple will be the scene of the farewell.

The Training Garrison Auditorium Festival, to be held on Monday, March 5th—the third of the series—will be known as a "Musical Review." The Cadets and Earls Court Band will again collaborate, and a full hall is a foregone conclusion. Mrs. Lt.-Commissioner Maxwell will preside.

## COMFORTING THE BEREAVED

Eusebius John Bond, the Corps Officer at Timmins, has wired the Commissioner as follows:—

"Am visiting all homes that have been bereaved of loved ones, comforting and helping in every way possible. Terrible happening. Whole town in mourning."

## AN EPIC OF THE NORTH

**SALVATION MINER GIVES HIS LIFE FOR HIS FRIENDS—  
NOBLE HEROISM OF CANDIDATE WILLIAM LINDSAY  
IN THE HOLLINGER MINE DISASTER**

"GREATER love hath no man than this, that a man lay down his life for his friends." Thus spoke the Saviour in enunciating one of the cardinal principles of the Christian religion, that of self-sacrifice for others. And down through all the centuries since those words were uttered multitudes of men and women, turning from sin and selfishness, have lived in the spirit of our Lord's words, seeking daily to serve and save their fellows at the cost of their own interests and often of their lives.

The story of the terrible disaster at the Hollinger Mine in Timmins is lightened by many incidents of courage on the part of miners who risked death to save their fire-trapped companions.

Amongst these heroes was a Sal-



Candidate William Lindsay

vationist—Candidate William Lindsay—who deliberately turned back when he might have gone on to safety and died beside the two men he had tried to warn.

The story of his unselfish heroism is thus told in the "Toronto Star": "Telling of the spread of the poisonous gas the writer says:—

"It rained 'Bill' Lindsay quickly, but not before he had proven himself a brave man. He was a sampler, working with two other men on 53 sub-level, east of ten cross-cutting on five level. That is, he and his companions were in one of the little isolated out-jutting branches of a cross-cutting."

"The mute story of 'Bill' Lindsay's bravery was told by his samples to a rescue party who managed to penetrate to the cavern where he lay."

"His samples in three or four small sacks were at the head of the mine. But 'Bill' lay near his companions. 'Bill' was a Canadian, from Nova Scotia, they said. The men he had died with in this lonely chamber of rock were an Italian and an Englishman."

"His samples showed plainly that he had gone to the top of the mine in the ordinary routine of his work."

seen the smoke, and instead of rushing off to safety himself, turned back to warn his companions.

"He did not reach them. He dropped before he got to them. He pitched towards them. So quickly did the fumes strike and slay."

"Greater love hath no man than this, that a man lay down his life for his friends."

"Bill" Lindsay had caught the spirit of these words through attending Salvation Army meetings. His consuming desire was to give his whole life for the Salvation of others. He became a Corps Cadet and looked forward to the time when he could enter Training and fit himself for Officership in The Army. In the mine he lived out his religion, he loved his fellows and sought to save them from sin, and his final action was the natural outcome of an unselfish concern for others.

We will honor his memory as a brave man and a faithful follower of Christ.

Yet only a few years ago "Bill" Lindsay was a drunkard and blasphemous miner, living a life of selfishness and sin. He had little concern for others then. What a different record he might have made had it not been for a certain happening at a Salvation Army public forum.

In his unregenerate days he worked in the mine alongside a Salvationist, named Alan Sykes. The life of this comrade deeply impressed Lindsay, but he continued in his wicked ways. Then a tragedy occurred. Sykes was crushed by a fall of rock in the mine.

Lindsay visited him in the hospital, and when urged by the injured man, promised to take Sykes' place in the Corps if death claimed him.

Meanwhile he returned to his home in Nova Scotia.

One day he picked up a newspaper and saw an announcement of Sykes' death. His promise to his old comrade came to his mind and at once he set out for Timmins. On arriving there he made his way to The Army Hall, which he reached just as the prayer meeting was starting. Striding up the aisle he flung himself at the penitent-form and pleaded for God's pardon, asking also that a double portion of Sykes' spirit might fall upon him so that he would be fitted to take his place in the Corps.

God answered his earnest cry and for several years he gave splendid service. He died as he had lived—seeking to save others. What a glorious end for a Salvationist.

## NOONDAY PRAYER MEETINGS AT HEADQUARTERS

The special noonday prayer meetings being conducted in the Toronto Temple during the Bigger and Better Campaign, are drawing up much interest. In addition to Headquarters Staff, many Soldiers and friends are attending, and some blessed seasons of intercession are being experienced.

On Friday last the Commissioner was the leader, and opportunity was given to anyone present to testify. Quite a number of glowing testimonies were given and it was evident that the Bigger and Better Campaign is taking hold of the hearts and minds of Salvationists at the centre, stirring them up to more prayer and effort for the Salvation of souls.

Other leaders of these helpful noon-

## A DAY OF PRAYER

A Women's Day of Prayer is being held at a number of Toronto churches on Friday, February 24th. This is an unusual event at which prayer is offered for various countries of the world at stated hours. A number of our women-Officers have been asked to take part in this.

## STAFF CHANGES

Brigadier Fred Bloss, who has been Divisional Commander for the Toronto East Division for the past two years and four months, is appointed Assistant Property Secretary.

Major George Thompson, who has been Secretary to the Property Board since October, 1922, is appointed Assistant Men's Social Secretary.

Staff-Captain George Wilson, who has been Divisional Young People's Secretary for the Toronto West Division since October, 1922, is appointed Assistant Territorial Young People's Secretary.

Staff-Captain Chris Sparks, who has been Divisional Young People's Secretary for the London Division since October, 1922, is appointed Divisional Young People's Secretary for the Toronto West Division.

Staff-Captain John Wright, who has been Divisional Young People's Secretary for the Montreal Division since October, 1922, has been appointed Divisional Young People's Secretary for the London Division.

Commandant Fred Riches, who has been Corps Officer at the Toronto Temple for the past fourteen months, is appointed Divisional Young People's Secretary for the Hamilton Division.

Commandant Samuel Ash, who has been Divisional Young People's Secretary for the Hamilton Division since February, 1922, is appointed Superintendent of the Men's Social Department at London.

Adjutant Alfred Keith, who has been Private Secretary to the Chief Secretary since October, 1922, has been appointed Divisional Young People's Secretary at Montreal.

May the blessing of God be upon these appointments.

## THE YOUNG SOLDIER

**An Important Announcement  
Concerning Our Young People's Paper**

After much consideration it has been decided to make an alteration in the style of our Young People's paper—THE YOUNG SOLDIER. The paper is to be increased in size, while reduced in number, thus bringing our publication into conformity with those issued in several important Territories. We are confident that, by a typographical arrangement, the reading matter will not be greatly affected, so far as volume is concerned, and by the introduction of certain new features we hope to produce a Young People's paper that will give it a prominent place amongst similar productions throughout the world.

The introduction of new features will be given every consideration, and we stand ready to inaugurate in our first issue under the new style, an interesting competition, for which prizes will be awarded. The popular and instructive features of THE YOUNG SOLDIER will continue to have our careful attention. The Bible Lessons, Reports of Young People's and Army doings will be kept well to the front.

## TERRITORIAL PARS

The Field Secretary is scheduled to visit Western on Sunday, February 25th, and St. Catharines, Sunday and Monday, February 26th and 27th.

Ensign and Mrs. Dunford, Harris, and Captain and Mrs. Dixon, Smith's Rd. have welcomed a lady her and her girl, respectively, into their home. Welcome, Victor Carson and Frank Grace.

Adjutant McLean (Winnipeg) and Ensign Mrs. Kettle (Oskay Street) have suffered from the promotion to Chief of their father, Brother McLean, a wife of known and faithful warrior of the Cross at Sydney, Corps. Synagogue extended to our comrades.

Brother and Sister Stock, of Oak Sound, desire to convey, through THE WAR CRY, their thanks for the most kind experience and messages received in connection with the promotion of Glory of their son, Benjamin Alfred.

## TWO IMPOR

**Conducts Hig  
YOUNG PEOPLE  
IN THE TORONT  
Ninety-four**

IN VARIOUS Divisional centres, during recent week-ends, our Young People have been spending Sundays in council with the Commissioners and several other of our leaders.

It was Toronto East's turn last Sunday. The Councils were held in the auditorium of the Technical School on Greenwood Avenue, and the Commissioner was the Council's leader. That these young folks hailed the occasion with joy goes without saying.

Editorial colleagues have described in THE WAR CRY these events, and with their aid our readers will have envisioned all the happenings associated with these days which will prove milestones in the lives of so many.

## Some Pictures

Perhaps we can best give you an idea of the day from a series of pictures.

Here's the first—a glimpse of the young folks themselves. They were of all ages between fourteen and twenty-five, of all types, with temperaments and outlooks as differing as their faces. Their dress made a Joseph's coat of color in the spacious, clean, bright and attractive auditorium. There were Corps Cadets, Young People's Band-leads, Junior Soldiers wearing Army insignia, many Scouts and Guards, out of their parade dress for the nonce, and a large number of just plain, ordinary lads and lassies.

All in uniform? No, they were not! A count would have revealed about fifty per cent of the young folk out of uniform—and a good number of these, judging from after events, were unsaved. These are the sort of young folk we want to attract to The Army. So we were not disturbed about this.

Alert? Yes, with eyes and ears wide open. Alert? You ought to have seen the smiles when the Commissioner, in incidentally speaking of the recovery of a certain Officer from illness, referred to the "deli." He owed his doctor. They saw the humor hidden there before many of us others. Yes, their minds were "at attention" throughout the three sessions. Here was fine material upon which to work—malleable metal acutely susceptible to moulding influences. Lads and lassies, most of them, just merging into self-consciousness—just beginning to put their feet down firmly on mother earth.

## A Substantial Diet

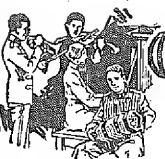
Then take a look at a picture of the platform—a large canvas this! The Commissioner, of course, is the central figure here. With him on the platform, as his Lieutenant, was the Young People's Secretary, Colonel Adley; and also supporting him was the Divisional Commander and Mrs. Bloss, and many prominent Officers of the Territorial Headquarters staff with their wives.

Naturally the Council's Leader had the heaviest task. He spent a long time on his feet, laboring indefatigably in his efforts to mould this malleable material.

He had a great topic, and he gave his young audience no milk-and-water diet. It was easy to see that these young folk came to the table needing and expecting something







## BAND AND BRIGADE CHAT

A Bandsman raised the question the other day as to whether in cases where there is a flat in the key signature, a double flat sign before a note means that the particular note is flattened two half tones or three.

Two only, of course. For instance, in the key of B flat, a double flat before the E would signify lower the E natural two semi-tones (one full tone) to D natural.

Bandsmen will be interested to learn that Capt. Eric Ball is now commissioned as an Officer. Congratulations, Captain Ball!

Ensign MacGillivray, who recently came to Toronto from Montreal, has been heartily welcomed into the Toronto Temple Band.

At Barrie, Elisha Langford is teaching several budding instrumentalists in the hopes of forming a Band.

A Songster Brigade has been inaugurated at Stratford, and we hear that Bedford Park has a Brigade in prospect. The members assembled for their first practice last week. Good!

The Yorkville Band is giving a Musical Program in the Rhodes Avenue Citadel on Wednesday, February 29th, in aid of the local Corps.

Dovercourt Band has launched a scheme for raising \$1,000.00 for the purchase of new instruments. This is the first time in the history of the Band that such an appeal has been made. The Band Secretary invites enquiries from any Band needing used instruments, which will be disposed of cheaply. Write to E. Smith, 656 Dupont Street, Toronto.

## DOVERCOURT BAND ACTIVE

On a recent Sunday morning, Dovercourt Band visited Christie Street Hospital to furnish music in connection with the Memorial Service for the late Field Marshal Haig. The selection, "Elysium," meditation, "Nearer to Thee," and the funeral marches "Sally" and "Mendelssohn" were among the items rendered. Popular Saturday night are responsible for much talent being brought out. The music rendered these evenings was arranged by Bandsman J. and K. Gooch, and was enjoyed by a large crowd. Bandsman Gooch is doing double duty at present, having also taken over the training of the Songster Brigade. The Band is striving to live up to its motto, "The Best for the Highest," during 1928.—E.E.

## SONGSTER WEEK-END AT LISGAR STREET

The Songster week-end held recently at Lisgar St., far exceeded expectations. Adjutant Keith piloted the services. We started off on Saturday night with a tea for the Songsters, at which Brigadier and Mrs. Burrows were present. A good number of the Brigade were present at the Open-air preceding the indoor meeting. Bright and cheery testimonies and a number of selections preceded the Adjutant's address. On Sunday morning the Brigade came to the front, several testifying to the blessing of Holiness and the joy of faithful service for God and The Army. Adjutant Keith gave a helpful talk. The Songsters also sang several pieces. In the afternoon meeting a service entitled "The Scripture in Song," proved to his surprise, several requests being received to repeat the service. A Class A Army Band was presented to Bandsman Barrett. The night service was one of many blessings. Testimonies by Songsters and several selections by the Brigade saved the way for the address. One of our comrades, Brother Bell, was so blessed at this meeting that he poured the words of a song, based on the address, in the early hours of the following morning. This was sung by Songster No. 15, and at the Festival, given on Monday evening. At this event there was a crowd which filled the hall. The songs rendered by the Brigade were not only interesting but varied; especially interesting being two recitations by Junior solo Stuckey, and concert solo by Songster Phillips, while a visiting solo by Songster H. Baird delighted all. The Male Voice Quartet also sang very sweetly. The Brigade, under Songster-Leader George Ford, sang during the week-end some twenty pieces. One production caught Christ.

# Our Musical Fraternity

## THE NEW BAND TUNE BOOK

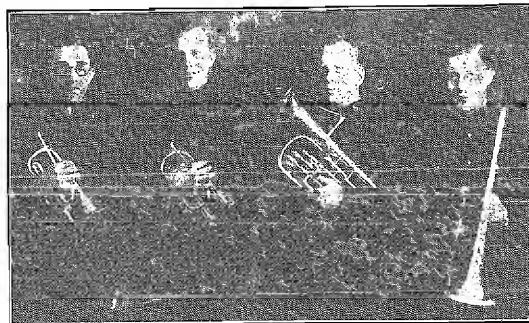
### Some Aspects of of Its Instrumentation

By LT.-COLONEL F. G. HAWKES

IN VIEW of the fact that the new Band Tune Book is arranged for a larger number of instruments than in the present Band Book, it is thought that a more detailed explanation than that given in the review, which appeared in a previous issue, will be appreciated. Some guiding lines for the benefit of Bandmasters of small Bands who may be in doubt as to which parts to order, will also be given.

As previously stated, the instrumentation is laid out on the plan of the ordinary series Band Journal; the

chase of a part will depend upon whether the Band possesses a flugel horn. If in the affirmative, the flugel horn should be purchased and used, rather than allocate a 2nd or 1st cornet part, and so retain the identity and association of the instrument. The melody is frequently given to this instrument in combination with Bb cornets, the combined tone being thereby rendered more vocal in character. Frequently the Bb cornets can be dispensed with altogether, and the theme rendered in actual vocal pitch



A quartet which provides music at two Band-less Corps

additional parts being solo cornet, flugel horn, and solo horn. In order that small Bands should not be inconvenienced on account of there not being enough instruments for this subdivision of parts, the scoring has been planned so that, while the additional parts are a distinct gain in point of tone color and extra fulness of harmony, they are not essential to a complete presentation of the music harmonically.

### An Important Point

In many small Bands there are not sufficient Bb cornets or Eb horns to subdivide into three sections, and in this event the 1st cornet and solo horn parts may be omitted. It is important that this point be fully considered. The solo cornet part is essential; the 1st cornet part is not.

In cases where the Band is formed on the Second Series Instrumentation, the solo cornet will take the place of 1st cornet. This is of consequence, as the 1st cornet part differs considerably from the solo cornet. In many places a part other than the melody is assigned it but in nearly all instances the melody is used in its full notes, so that if a meeting is commenced with no solo cornet, 1st cornet players will be able to play the air. In all other cases, however, 1st cornet players should render the part printed in large notes.

The additional part frequently makes three-part harmony in the cornet section possible. Where duplicate parts occur, a proper division of instruments should be made so as to secure well-balanced harmony.

The melody is always assigned to the solo cornet, except in a few instances where phrases, lying in a low register, are given to the horn section; in this event the air is used in its full notes.

The flugel horn part is not essential, although the general ensemble is enriched by its use; thus the pur-

by flugel and solo horns combined. In certain verses of songs a change of this character will prove telling and effective. Where this is possible will quickly be discovered by the alert Bandmaster who desires by means of well-modulated and colorful accompaniments, to make the musical effort illustrious and render more powerful the spiritual and emotional power of combined music and words.

The flugel horn and Eb horn are closely related in regard to tonal quality—quite vocal in character, and therefore suitable for accompanying singing in such cases where the upward range is not too extended.

This point has been fully exploited in the arrangements, and both instruments are freely employed melodically. Indeed, it will be found that the melody is generally reinforced by doubling to a greater extent than is existent in the old Band Book.

With Bands possessing the full complement of horns every possible use should be made of this feature; a real gain in the production of soft, soulful and expressive accompaniment to the singing will be thereby effected. Moreover to some extent, it will help to solve the difficulty of over-powering accompaniments, for it must be admitted that cornet players are frequently among the chief offenders in this matter, particularly in Bands where there are ten or a dozen solo and 1st cornet executives and all are permitted to play indiscriminately.

In the absence of a full score, Bandmasters should make as complete a study of the scoring as is possible by examining the various parts, and by listening to the effect produced when practising the tunes. By this means they will speedily get a comprehensive idea of the style of arrangement.

(To be continued)

## TORONTO TEMPLE BAND AND SONGSTERS ANNUAL

On Friday last the Toronto Temple Band and Songsters, with the Band and Songster League Members, held their annual supper, two hundred persons in all being present. The supper was a most abundant feast, the Corps Officer, songster, words of appreciation of the service of both units and of his hopes for the future.

He then called on Adjutant D. Cole, who had some very words for Bandmaster H. Hunnington and Songster-Leader E. Jones, congratulating them on the present state of efficiency of their respective combinations. Band Secretary W. Blackburn read a very encouraging report. A number of new Chorus A letters were purchased during the year, through the instrument of which was "put over" to the early part of the year. Amongst the other speakers were the Bandmaster, the Songster-Leader, Band-Sergeant Mills and Band League Secretary H. Lewis.

## BANDING AT A BAND-LESS CORPS

Some very useful musical series is put in by a quartet of Officers, who call themselves the Temiskaming Quartet, and who are stationed at Hallowbury and New Liskeard.

On Wednesday nights, these two Corps hold united meetings, first of one Corps and then at the other. Not being blessed with a Band at either Corps, the quartet was formed with the object of providing music in these united meetings. The efforts of these Officer-musicians are much appreciated, and prove of distinct advantage in these gatherings.

The composition of the quartet is as follows: Captain Patterson, 1st cornet; Captain Edmundson, 2nd cornet; Lieutenant Yurgensen, horn; Lieutenant Muir, trombone or euphonium. All the Officers were Bandmen before entering the Training Garrison. Captain Patterson was formerly Bandmaster at Saint John's, and Captain Edmundson was a Bandman at Belleville, Ontario. Lieutenant Yurgensen was a Bandman at Peterborough, Ontario, and Lieutenant Muir saw service at Clydebank, Scotland.

The Quartet at their meetings often have the joy of seeing shines at the Cross. While they were holding Open-air meetings at Enfield, an Outpost of Hallowbury, Captain Edmundson met a woman singing the Bible for light on spiritual things. He was able to point her to Christ and left her with peace in his soul.

## A LETTER FROM NEWFOUNDLAND

"Dear Editor:—We are having very good times here, and seeing many souls saved. I have been a Soldier at No. 1 for eighteen years and side-drummer for fifteen years. I love the Band, although we have only a very small Band here.

"I would like to say how much I enjoy reading the Band reports in THE WAR CRY every week, and I like to see all those beautiful Band photos. I would like to ask you if it is possible to have more of these photos in? I would like to see the Toronto Temple Band. (Now Bandmaster Hunnington!)

Boydman Lindsay

A Bandsman, giving out a song at an Open-air, outside a well-known jail, shouted forth with great enthusiasm:

Ten thousand souls there are,  
Entered within the door;  
These anxious souls are gathered in,  
And yet there's room for more.  
The Band-Sergeant suggested a change of theme!

## CHAPTER VIII The Sons of Toil

NO more it was growing dusk when Gilbert passed down from the upper part of the village. He could scarcely recognize himself; there was a new purpose in his bearing, something to live for.

How truly God had answered his prayer. The one purpose in his heart was to learn more about these people with whom his parents, in their earlier days, had labored—and his dear mother—how his heart was drawn to the care when he remembered how dear to her had been the attachment for the separation had cost her life. Every note in the letter seemed to whisper: she died of a broken heart, she, the Holy Spirit of God was leading this youth that he might share the better part, not only surrender his heart and life to Christ's service, but that he might forget himself and every effort to put forth to lift up fallen humanity.

## The Boys in the Barn

The evening was getting chilly but he lifted his cap and the music played havoc with his soft, curly hair. But it was very refreshing. Suddenly upon his ears fell the thrum of many feet. The sound came from an old barn. He believed it belonged to the Priory, but was broken down it was of no service to either cattle or fiddler. The door was open, so he looked in—only the bare of the village, evidently having a bad day. The dance immediately stopped when they caught sight of the Squire's son. One bashful boy acted as spokesman. "We ain't doing no harm, Master Gilbert. It's too cold yet to walk the lanes at night and we have no where else to go." "All right boys, don't mind me. You are welcome to the old building. I just looked in when I heard the noise."

"Oh, thanks, Master Gilbert!" "Say boys, did you ever try to do something really useful with your evening hours?" "No sir," spoke up Tom Berdick. "We tried to let Winter to start learning music."

"That's a good idea, tell me about it." "Well sir, we all go to the Methodist Church, when we go any place, and so we thought if we could collect enough to buy a little harmonium, the Church we could all be learning a bit of music practising."

## Got a Harmonium

"A good idea! How did you manage it?" "Well, people gave us the money all night, and we did extra work on ourselves and saved up. We got a harmonium, and then old Mr. Grubb looked it and took the key."

"And who is Mr. Grubb?" "Oh, he's the head of the Priory meetings and class meetings. I can't make a pie without his finger-poking in."

"I see, I suppose you have been working all day?"

"Well, we have been helping Tom Berdick move his trees down to the old Mill."

Gilbert wished he had omitted asking the question, but it could not help now. So he wished the good-night, telling them to make use of the barn any time they wanted to do so.

He was home in time for the evening meal, but it was very lonely. Young Daisy was there, but as thought of the spacious drawing rooms and various apartments which were scarcely ever made use of, he wondered whence lay the justice of these things boys should spend the whole day in helping poor Berdick and then have to resort to a broken-down barn to enjoy their evening.

Was not justice, but how was he to right the wrong?

Gilbert had never kept a diary, but there was a small book in which he jotted down anything he particularly wished to remember. Before retiring to rest he wrote these words:





# TORONTO TEMPLE BAND AND SONGSTERS ANNUAL

On Friday last the Toronto Temple Band and Songsters, with the Band and Songster League Members, held their annual supper, two hundred persons all being present. After supper, Comedian Riches, the Corps Officer, made words of appreciation of the service of both units and of his hopes for the future.

He then called on Adjutant R. Collins, who had some cheery words for Bandmaster H. H. H. and Songster Leader J. Jones, congratulating them on the excellent state of efficiency of their respective combinations. Band Secretary A. Blackburn read a very encouraging report. A number of new Chorus Members were purchased during the past year through the instrument of which was "put over" in the early part of the year. Amongst the other speakers were the Bandmaster, the Songster Leader, Band-Sergeant Mills and Band-Sergeant Secretary H. Lewis.

## BANDING AT A BAND-LESS CORPS

Some very useful musical service is put in by a quartet of Officers, who call themselves the Temiskaming Quartet, and who are stationed at Haultbury and New Liskeard.

On Wednesday nights, these two Corps hold united meetings, first at One Corps and then at the other. Not being blessed with a Band of either Corps, the quartet was formed with the object of providing music in these united meetings. The efforts of these Officer-musicians are much appreciated, and prove of distinct advantage in these gatherings.

The composition of the quartet is as follows: Captain Patterson, solo cornet; Lieutenant Yurgensen, horn; Lieutenant Muir, trombone or euphonium. All the Officers were Bandmasters before entering the Training Garrison.

Formerly Bandmaster at Saint John's, Captain Edmundson was a Bandmaster at Belleville, Ontario, Lieutenant Yurgensen was a Bandmaster at Peterborough, Ontario, and Lieutenant Muir was a Bandmaster at Clydebank, Scotland.

The Quartet at their meetings often have the joy of seeing singers at the Cross. While they were holding Open-air meetings at Enfield, in Outpost of Haultbury, Captain Edmundson called at a home and found an elderly woman searching the Bible for light on spiritual things. He was able to point her to Christ and left her with peace in her soul.

## A LETTER FROM NEWFOUNDLAND

Dear Editor:—

We are having very good times here, and seeing many souls saved. I have been a Soldier at No. 1 for fifteen years and side-drummer for fifteen years. I love the Band, though we have only a very small band here.

I would like to say how much I enjoy reading the Band reports in THE WAR CRY every week, and I like to see all those beautiful Band photos. I would like to ask you if it is possible to have more of these photos in? I would like to see the Toronto Temple Band. (Now Bandmaster H. H. H.)

Bertram Lindsay.

A Bandmaster, giving out a song at an Open-air outside a well-known shop, shouted forth with great earnestness:

Ten thousand could there are,  
Entered within the door;  
These countless souls are gathered here,  
And yet there's room for more.

The Band-Sergeant suggested a change of theme!

## CHAPTER VIII The Sons of Toil

ONCE more it was growing dusk. When Gilbert passed down from the upper part of the village he could scarcely recognize himself—there was a new purpose in his heart, something to live for.

How truly God had answered his prayer. The one purpose in his heart was to learn more about those people with whom his parents, in their earlier days, had labored—and his dear mother—how his heart was cut to the core when he remembered how dear to her had been the attachment, for the separation had cost her life. Every note in the letter seemed to whisper she died of a broken heart. Surely the Holy Spirit of God was leading this youth that he might choose the better part, not only to surrender his heart and life to Christ's service, but that he might forget himself and every effort be put forth to lift up fallen humanity.

### The Boys in the Barn

The evening was getting chill, but he lifted his cap and the wind played havoc with his soft, curly hair. But it was very refreshing. Suddenly upon his ears fell the sound of many feet. The sound came from an old barn. He believed it belonged to the Priory, but was so broken down it was of no service for either cattle or fodder. The door was open, so he looked in—only the backs of the village evidently having a barn. The dance immediately stopped when they caught sight of the Squire's son. One bashful youth acted as spokesman, "We ain't doing no harm, Master Gilbert. It's too cold yet to walk the lanes at night, and we have no where else to go."

"All right boys, don't mind me. You are welcome to the old building. I just looked in when I heard the noise."

"Oh, thanks, Master Gilbert."

"Say boys, did you ever try to do something really useful with your evening hours?"

"No sir," spoke up Tom Perkins.

"We tried last winter to start learning music."

"That's a good idea, tell me about it."

"Well sir, we all go to the Methodist Chapel, when we go any place, and so we thought if we could collectively buy a little harmonium for the Chapel we could all be learning a bit of music practising."

### Got a Harmonium

"A good idea! How did you get on?"

"Well, people gave us the money all right, and we did extra work ourselves and saved up. We got the harmonium, and then old Mr. Grassie looked it and took the key."

"And who is Mr. Grassie?"

"Oh, he's the head of the Prayer meetings and class meetings. They can't make a pie without his finger poking in."

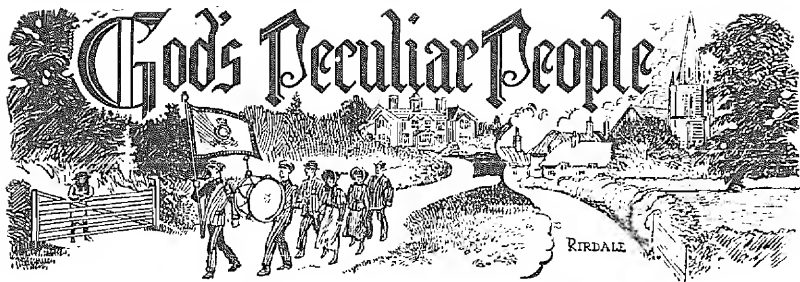
"I see, I suppose you have been working all day?"

"Well, we have been helping Tom Burton move his trees down to the old mill."

Gilbert wished he had omitted to ask the question, but it could not be helped now. So he wished them good-night, telling them to make use of the barn any time they wanted to do so.

He was home in time for the evening meal, but it was very lonely. Of course Daisy was there, but as he thought of the spacious drawing rooms and various apartments which were scarcely ever made use of, he wondered wherein lay the justice that these village boys should spend their whole day in helping move Burton and then have to resort to a broken-down barn to enjoy their evening. It was not justice, but how was he to right the wrong?

Gilbert had never kept a diary, but there was a small book in which he jotted down anything he particularly wished to remember. Before retiring to rest he wrote these words:



"Just as I am, young, strong, and free  
To be the best that I can be  
For God, for righteousness, and  
Thee"

Oh, Lamb of God, I come,  
The day had been full of events, but he was very happy. Satisfied that his mother was a woman to be proud of, he went to sleep and dreamed of a sweet face looking out at him from beneath that Hallelujah bonnet, and the angels kept guard over another ransomed soul that must be safely piloted into the harbor of God.

Several letters arrived during the

est in life, and even promised to go herself with them, taking a huge cake from the kitchen.

The village boys declared the millennium must have come when they were interrupted in the evening by three visitors from the Priory. Cheer after cheer rose as Daisy went around giving each a spray of flowers, especially when Gilbert uncovered an immense basket of grapes and peaches. Nurse was glad to make a third surprise by uncovering her fruit-cake. What a time those boys had. How the pocket knives were called into use, and chunks of cake were demolished. One country lad

roof with such an unscrupulous man! It had been his intention to overlook the fact that the pure, sweet mother, had found an early grave because his father had chosen to make money his God. This had been kept a secret from him all these years. Most of those years he had been away at college, only having been home during vacations.

Here again was another revelation of the true nature of the man. Trying to get possession of the money which had been left to himself alone. Well Squire, you are done this time.

The next letter he took up was from his father, very brief, asking that the car meet him at 2 p.m., without any explanation of his absence. Yes, the car would meet him all right.

### In Perplexity

He laid his head on his hands for a moment. Poor Gilbert, he had just resolved only the day before to let God rule his life, and here had come the question: has God any light to shed upon this dark soul?

There was a light knock on the library door.

"May I come in, Gilbert?" I've brought a rose for your coat. Oh, brother, does your head ache?"

"Just a little, Daisy."

"In so sorry, brother. I wonder when papa will be home?"

"To-day, little girl, and I am going away. Say, Daisy, would you like your brother to be one of God's peculiar people?"

"Oh yes, Gilbert, you know God has more to do with them than any one else. Do tell me, Gilbert, would that mean that you would be following Jesus?"

"Yes, that's just it."

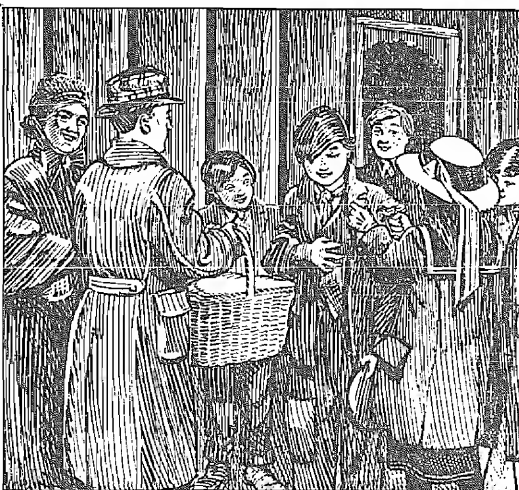
"When would you have to take up the cross and follow Him?" Nurse says it's not carrying a wooden cross; it means being kind to those who are unkind to us. That is often the cross, and if it gets heavy we know Jesus will help us. And you know, brother, nurse says the good that is in us must shine out to help other people who don't love God. Oh, Gilbert, I am so happy because we are both going to that city of light where flowers never fade, and perhaps we shall not die. Jesus may call us to the heavens just to rest with Him while some terrible fighting goes on."

### Their Good-bye Meeting

Poor Gilbert, he would have liked to listen longer, but he must tell her this was their good-bye meeting. But he gave her one consolation, he had given his life to God, being no longer his own, he had resolved to join up with The Salvation Army. For the present he was going to college, but would write her from London. Father would be home that day, and she must be his little comforter. No, he could not poison her mind with any of his troubles.

He ordered a man servant to pack his clothes, various other things he put together himself. He would write to his father from London, and it was a great satisfaction to know there was money to carry out his plan for a medical course before he entered The Salvation Army. There

(Continued on page 12)



Daisy went around giving each a spray

Squire's absence. Some were marked urgent; he wondered if he ought to open them, but he had never been admitted into his father's confidence and he was not going to meddle now. He had very little to do; the days would have been long had it not been for Daisy. Even to her this lonely life was becoming irksome. How she longed to mingle with the village children. One day she surprised Gilbert by saying, "Daisy, you wish something nice would happen to wish, brother? Now if only some of God's peculiar people would come along while nurse is taking her nap I would take them into my Summer house and tell them to eat all the fruit they want."

"By the way, Daisy, I came across a lot of hard-working boys the other evening in the old barn as you go to the chapel. It seems they go there every evening to pass away the time."

"But do they not have nice homes?"

"Well, they are the best they can get, but how would it be if we took them some fruit?"

"Oh, Gilbert, may I go with you? It won't be late; I will ask nurse."

That good woman was very pleased to see her darling with a new inter-

even offered to teach nurse to step-dance. It was a very happy little girl that took her nurse's hand and walked quietly home in the gathering twilight. When she seemed to be dozing, nurse heard her murmur, "Well, they are peculiar, but I am sure they are God's people."

When on the following morning the post bag was unlocked, a business-like looking letter, addressed Gilbert Rossset, Esquire, was the first to meet his eye. It came from a firm of solicitors in Carlisle. The writer informed him that a sum of money left to his mother twenty years previous was about to come into his possession. A will made by his mother on her death-bed decreed that the said legacy be paid to her son at the age of nineteen. The document went on to say that his father was at present making application for the money to be paid over to himself, but the terms laid down in his mother's last will and testament were unalterable until such time as Gilbert gave permission. The writer concluded with the request that Gilbert call at his earliest convenience.

When he had finished the letter, Gilbert felt fiercely angry. It was well that his father was not present. How could he live under the same

## PEOPLE IN THE NEWS

(Continued from page 5)

also hails from England, but, like her husband, entered the Work from Canada.

## MAJOR AND MRS. TILLEY

Although a native son of Newfoundland, the Major responded to the Call from New Glasgow, Nova Scotia. From the carpenter's bench he entered the Saint John's, Newfoundland, Training Garrison in 1901.

Papadise Samud was Lieutenant Tilley's first appointment. Four years after the beginning of his Officership career he "took into himself a wife"—Lieutenant Susie Flynn, and together they have shared the joys and sorrows of the War.

From Channel Corps came their appointment to the Day School at the Young People's and Educational Centre. In 1918 the Major became Educational and Young People's Secretary.

It was his privilege to become Newfoundland's first General Secretary—a position created some time after the status of the country had been changed from that of a Division to a Sub-Territory. This position, undertaken in 1922, has been held until the present.

The Major, with Mrs. Tilley, has now been transferred to Canada, where he will devote heart and hand to the arduous task of Divisional Commander at Halifax.

## THE COMMISSIONER

Conducts Young People's Councils in Toronto East

(Continued from page 2)

between the path of pleasure and the path of sacrifice, warning these young people about the things which may be lawful but not expedient.

There is a third picture, and it is the best of all, for it represents the fruit of the day's effort.

Figure first the after scene when, following the Commissioner's serious words on the power of choice and his appeal to those young Soldiers to become out-and-out for God, there rose to their feet ten lads and lassies who thus publicly signified their decision to follow Christ all the way.

But the night scene was even more stirring, for in the Prayer meeting eighty-four of these young folks knelt at the mercy-seat, some for Salvation, others for restoration, many to fully give themselves up to follow Christ. Many were volunteers—how fine their coming was—many came with bowed heads and moist eyes. The moment-fear at one time was crowded that further accommodation had to be found. Girls dressed in "the fashion" knelt side by side with others in uniform; young Band-lads rubbed shoulders with others who had not yet trod the picket line.

One girl, who came for fresh encouragement, had suffered much persecution. She was in domestic service, and had had her Army hat burned by her mistress, and suffered in other ways. But she was resolved to remain true.

There were a number of young Band-lads. Who knows what mighty stalwarts they may become? There were young lads who had been the victims of terrible temptations, and who came to claim power stronger than their own. Two young women came together. They had long resisted the pleadings of comrades to get right with God. One was known to be "as hard as nails." But the barricades of indifference were smashed down to-night. Another young girl had a father who bitterly opposed her profession of Christ and sought his best to lead her away with false doctrine. She came to seek fresh power to be true. One young man came for healing, and then went and brought his sister. Yes, these scenes of surrender furnish a grand picture! Toronto East had a grand day, a day which will inaugurate Bigger and Better things for these young folks.

## THE BIGGER AND BETTER CAMPAIGN

Out-of-the-Rut Campaign Tactics that are Bringing Results

In our last issue we gave some extracts from letters received by the Commissioner on the Bigger and Better Campaign from Corps Officers. The more thoroughly one reads these letters the more evident it becomes that the Officers and Soldiers all over the Territory are most enthusiastic about the success of the Campaign. It is not the hollow enthusiasm which applauds when things are accomplished, but the burning zeal which prays and works to bring about the desired results.

One Officer at a small Corps sums up the whole situation, and points the way to real achievement when he says his Corps expects big results "by the blessing of God, and making special efforts." That's the secret of the many victories which have already been reported. "The people have a mind to work," God honors their efforts and faith with His blessing, and souls are won.

It is worthy of notice that every Corps is starting the Campaign with special seasons of prayer. In many cases Half-nights are being held, which are marked with blessed outpourings of the Holy Spirit. One Officer, away in Cape Breton, reports that his Corps held special prayer meetings for a week before the Campaign started.

When hearts are prepared in this way, and zeal is red-hot, it is not surprising that many of the old-fashioned aggressive Army methods are rejected, and they are proving as attractive and effective as ever.

Another gratifying feature revealed by these letters is that the small Corps are not disheartened by their limitations, but are making the most of what they have. One girl-Captain writes: "We only have three Soldiers living in town," but she has her plans, and she and the Lieutenant are full of faith. Another—a woman-Lieutenant says: "We have no Hall, but we are getting the children together and holding Young People's Open-Airs."

Among the methods adopted by practically every Corps are Cottage Meetings—often held both after-

noons and evenings,—house-to-house visitation, meetings every night, special prayer and visitation for the salvation of backsliders, and button-holing. There is nothing new about any of these, yet they are proving tremendously effective in many places. The wonderful results which have attended such tactics in the recent British Siege has apparently stirred up interest and faith, with glorious results.

On the other hand some Officers are adopting methods which are not common to all. It may be of help to others to notice these. Adjutant Gaden, of Orillia, has got out a pamphlet, carefully prepared and well printed, and certain comrades have undertaken to have these placed in every home in the town. Some others are following along similar lines.

Many Corps are having spectacular marches, with banners, sandwiches, torches, and such like. One Officer is posting Scripture texts all over the town.

The villages and outposts are being specially bombarded. Several Corps have set definite objectives in the way of increases, which they are striving to reach. Some are making a drive for new Home League members. Ottawa 1 has organized a "Fishing Brigade."

Spectacular newspaper advertising is a feature in many places. A number of Corps are following the example of Territorial Headquarters and holding Monday prayer meetings. Swansea and Parlington Avenue (Windsor, Ont.) Corps have had comrades stand on the street corners and read the Scriptures and sing, following up with personal invitations at the nearby homes; the latter Corps also uses a bell and a megaphone for advertising the meetings.

So in many ways and by many means the Holy Spirit is using our comrades throughout the Territory to win men and women for God. Reports of splendid victories have already come to hand, and there is every reason for faith that blessed seasons of revival are ahead.

## FREE BREAKFASTS FOR NEEDY CHILDREN

The heart of Commandant Hargrove, of Moncton, N.B., was touched by the news that a number of children in the city were going to school without a good breakfast. He promptly got busy and enlisted the sympathy of a number of kind-hearted citizens. They agreed to supply the necessary food if he would do the work. The result of this arrangement was that each morning a large number of children went their way to the Army Hall, and later are seen going to school with a very satisfied look on their faces.

It is the Commandant's intention to continue this work of practical helpfulness for the remainder of the Winter if the citizens will continue to provide the necessary supplies, and he is quite confident that they will do this.

## TORONTO EAST UNITED HOLINESS MEETING

Yorkville Citadel was the scene of the United Holiness Meeting on Friday, February 10th, for which a splendid number gathered.

The Divisional Commander at Mrs. Bloss were in charge of the meeting, and it was a time of real showers of blessing. After the preliminaries, Brigadier Bloss introduced to the audience Captain Wade, formerly of the U.S.A., and now stationed at the Woodbine Camp, who by a very fitting illustration impressed on the minds of all that she was a real Salvationist and in earnest for the souls of the people. Lieutenant Melzer, of Greenwood Corps, also spoke in a brief but well-worded testimony of how God had led him to a definite experience of Sanctification. A number of Local Officers and comrades also witnessed to the fact that the blessing of Holiness is a way of victory for them in their daily lives.

Yorkville Band and Songsters sang in attendance, and by music and song brought a message to all hearts. Brigadier Bloss spoke from Acts 27, pointing out that Philip exercised great faith and obedience to the will of God. In conclusion he made a plain if we would do God's will we must be prepared to follow the leading of His Holy Spirit, even if it is to help one dark soul into light, it was the case with Philip.

## GOD'S PECULIAR PEOPLE

(Continued from page 11)

would he no need now to take anything from his father. He was indebted only to his dear, dead mother, and, if possible, he would like to acquire a knowledge of medicine and surgery, and skill before he offered himself for full service. Then he would proclaim to the people whose son he was, and some one would know something of his mother. His belongings were labelled for Waterloo Station, London, to be left till called for, but he left Prenton by the noon train for Carlisle. The 2 p.m. train brought him, but not his goods. The car was empty. (To be continued)

## HOME LEAGUE APPOINTMENTS

TORONTO EAST DIVISION  
BEDFORD PARK: Thurs., Feb. 23rd, 8 p.m., Mrs. Ensign Searchlight.  
BYING AVENUE: Thurs., Feb. 23rd, 8 p.m., Mrs. Brigadier Bloss.  
DANFORTH: Thurs., Feb. 23rd, 8 p.m., Mrs. Brigadier Whitley.  
GREENWOOD: Wed., Feb. 22nd, 8 p.m., Mrs. Commandant Tuck.  
RHODES AVENUE: Tues., Feb. 21st, 8 p.m., Mrs. Commandant Galt.  
RIVERDALE: Tues., Feb. 21st, 8 p.m., Mrs. Adjutant Forster.

TORONTO WEST DIVISION  
LISGAR STREET: Thurs., Feb. 23rd, 8 p.m., Mrs. Adjutant Bunton.  
TORONTO 1: Thurs., Feb. 23rd, 8 p.m., Mrs. Adjutant Bunton.



## TRIUMPHANT IN THE TROUGH OF THE SEA

By Mrs. Lt.-Colonel Moore

Skipper Joseph Mash was a happy man. Whether at home in the winter months or fishing "On Labrador" in Summer his influence was strong and steady for God and righteousness. His practice was to hold meetings on board his schooner with sometimes only his own men, or when they were lying-to, with all who cared to join them. So on Sabbath days and in the evening many blessed times were experienced.

Returning home one day from a Summer's fishing, heavily laden with a precious harvest of fish, a gale overtook them. They were endeavoring to reach Cottle's Cove. In vain they tried to turn about New Bay Head to enter the bay, but the breakers were too much for them. After much maneuvering, such as only seamen know, they were forced to see the hopelessness of their position. They knew death stared them in the face.

## "Pray! She's Going Down"

There were nine men and a young woman on board. The latter was a convert of the Salvation Army and had been engaged as cook for the season. She was in her cabin praying. The schooner was driven nearer and nearer to the steep, cruel rocks. Every huge wave did its deadly work, carrying the ship nearer to doom. Above the roar of the wind and ocean the Captain's voice rang out: "Pray! Look to God for your souls; she's going down."

A man in the rigging, as the schooner lurched toward the rocks, jumped to the shore. He kept his hold on the slippery rocks and watched the ship in its last convulsive efforts to live. Suddenly above the roar of wind and wave he heard the voices of the skipper and his men singing one of the Army's favorite hymns:

"With His loving hand to guide,  
Let the clouds above me roll;  
And the billows in their fury dash  
Around me.  
I can brave the wildest storm,  
With His glory in my soul;  
I can sing amid the tempest, Praise  
the Lord."

## A Triumphant End

Almost ere the chorus was concluded the boat lurched again, this time away from the rock, and then sank to rise no more.

The man who succeeded in reaching the rock, at length found shelter under a rock and night's exposure. He related the facts, and the Army men of the ship, but triumphant and also that of his crew.

In Corps on coasts and harbors, hands and bay-shots, The Army sings with life and vim to a happy, lifting tune the same chorus, and though to many Joe Mash is not known, yet the same faith is borne on many tempest-tossed souls on a rough seas of life.

It is good to know that literally it is as effectual in the wildest storm, with in God overcoming the horrors of the billows and rolling clouds, and sing sure and certain hope in the face of death.

SUB-T  
COMENTH  
ST

T

I Cor

spread

Comm

the "Tilley

quarte

5th.

In the

glory

"Hith

All he

Leader

greater

A sp

noon w

Hall.

some f

of the

its nec

Follow

was rec

of the

C. O. L

comes

Messag

The

Trough

ful sel

enjoye

ing fe

reading

Corps

Bless

from C

nines, I

Brigadi

per, Ma

J. Hal

Field-M

Major

and M

and M

Mrs. E

Mrs. E

Amo

T. Anth

vers in

Jonas B

three m

St. Joh

Butler

which i

Corps

Borsto

Twilling

Northern

Many

days ve

first Ar

stretched

Jennings

in unif

an ordi

that he

Army un

worship

an elect

Assembly

District

Army un

start, ho



## FREE BREAKFASTS FOR NEEDY CHILDREN

The heart of Commandant Hargrove, of Moncton, N.B., was touched by the news that a number of children in the city were going to school without a good breakfast. He promptly got busy and enlisted the sympathy of a number of kind-hearted citizens. They agreed to supply the necessary food if he would do the work. The result of this arrangement was that each morning a large number of children went their way to The Army Hall, and later on were going to school with a very satisfied look on their faces.

It is the Commandant's intention to continue this work of practical helpfulness for the remainder of the Winter if the citizens will continue to provide the necessary supplies, and he is quite confident that they will do this.

## TORONTO EAST UNITED HOLINESS MEETING

Yorkville Citadel was the scene of the United Holiness Meeting on Friday, February 10th, for which a splendid number gathered.

The Divisional Commander and Mrs. Bloss were in charge of the meeting, and it was a time of showers of blessing. After the preliminaries, Brigadier Bloss introduced to the audience Captain Wade, formerly of the U.S.A., and now stationed at the Woodbine Corps, who gave a very fitting illustration impressed on the minds of all that there is a real Salvationist and in earnest for the souls of the people. Lieutenant the bar, of Greenwood Corps, also spoke in a brief but well-worn testimony of how God had led him to a definite experience of Sanctification. A number of Local Officers and comrades also witnessed to the fact that the blessing of Holiness is a way of victory for them in their daily lives.

Yorkville Band and Singers were in attendance, and by music and song brought a message to all hearts. Brigadier Bloss spoke from Acts 21, pointing out that Philip extended great faith and obedience to the will of God. In conclusion he made it plain if we would do God's will we must be prepared to follow the leading of His Holy Spirit, even if it is to help one dunk into light, as was the case with Philip.

## GOD'S PECULIAR PEOPLE

(Continued from page 11)

would be no need now to take anything from his father. He was a devoted only to his dear, dead mother, and if possible, he would acquire a knowledge of medicine and surgery skill before he offered himself for full service. Then he would proclaim to the people whose son he was, and some one would know something of his mother. His belongings were labelled for Waterloo Station, and he was to be left till called for, but he left Prenton by the noon train for Carlisle. The 2 p.m. train brought him, but not his son.

(To be continued)

## HOME LEAGUE APPOINTMENTS

**TORONTO EAST DIVISION**  
BEDFORD PARK: Thurs., Feb. 23rd, 8 p.m., Mrs. Ensign Squarborough.  
BYNG AVENUE: Thurs., Feb. 23rd, 8 p.m., Mrs. Brigadier Bloss.  
DANFORTH: Thurs., Feb. 23rd, 8 p.m., Mrs. Brigadier Whitley.  
GREENWOOD: Wed., Feb. 22nd, 8 p.m., Mrs. Commandant Tucker.  
RHODES AVENUE: Tues., Feb. 21st, 8 p.m., Mrs. Commandant Gough.  
RIVERDALE: Tues., Feb. 21st, 8 p.m., Mrs. Adjutant Porter.

**TORONTO WEST DIVISION**  
LISGAR STREET: Thurs., Feb. 23rd, 8 p.m., Mrs. Adjutant Dunlop.  
TORONTO 11: Thurs., Feb. 23rd, 8 p.m., Mrs. Adjutant Dunlop.



## TRIUMPHANT IN THE TROUGH OF THE SEA

By Mrs. Lt.-Colonel Moore

Skipper Joseph Mash was a happy Salvationist. Whether at home in the Winter months or fishing "On Labrador" in Summer his influence was strong and steady for God and righteousness. His practice was to hold meetings on board his schooner with sometimes only his own men, or when they were lying-to, with all who cared to join them. So on Sabbath days and in the week many blessed times were experienced.

Returning home one day from a Summer's fishing, heavily laden with a precious harvest of fish, a gale overtook them. They were endeavoring to reach Cottle's Cove. In vain they tried to turn about New Bay Head to enter the bay, but the breakers were too much for them. After much maneuvering, such as only seamen know, they were forced to see the hopelessness of their position. They knew death stared them in the face.

## "Pray! She's Going Down"

There were nine men and a young woman on board. The latter was a convert of the Salvation Army and had been engaged as cook for the season. She was in her cabin praying. The schooner was driven nearer and nearer to the steep, cruel rocks. Every huge wave did its deadly work carrying the ship nearer to doom. Above the roar of the wind and the sea the Captain's voice rang out:

"Pray, Look to God for your souls; she's going down."

A man in the rigging, as the schooner lurched toward the rocks, jumped to the shore. He kept his foot-hold on the slippery rocks and watched the ship in its last convulsive efforts to live. Suddenly above the roar of wind and wave he heard the voice of the skipper and his men singing one of The Army's favorite hymns:

"With His loving hand to guide,  
Let the clouds above me roll;  
And the billows in their fury dash  
Around me.  
I can brave the wildest storm,  
With His glory in my soul;  
I can sing amid the tempest, Praise  
The Lord!"

## A Triumphant End

Almost ere the chorus was concluded the boat lurched again, this time away from the rock, and then sank to rise no more.

The man who succeeded in reaching the rock, at length found shelter after a day and night's exposure. He stated the facts, and The Army saved the soul but triumphant end of Captain Joseph Mash's life and also that of his crew.

In Corps on coves and harbors, lands and bay-shores, The Army will sing with life and vim to a happy, lifting tune the same chorus, though to many Joe Mash is not known, yet the same faith is borne in many a tossed-souled soul on a rough sea of life.

It is good to know that literally 'tis as effectual in the wildest storm, with God overcoming the horrors of the billows and rolling clouds, and giving sure and certain hope in the hour of death.

# News from NEWFOUNDLAND

SUB-TERRITORIAL COMMANDER—LIEUT.-COLONEL MOORE—SPRINGDALE STREET, ST. JOHN'S

## NEWFOUNDLAND'S FORTY-SECOND

ENTHUSIASTIC ANNIVERSARY SERVICES CONDUCTED AT ST. JOHN'S BY THE SUB-TERRITORIAL COMMANDER

THE Forty-Second Anniversary of The Salvation Army in Newfoundland, and of the St. John's I Corps in particular, was conducted amid great enthusiasm and widespread interest by the Sub-Territorial Commander and Mrs. Moore, assisted by the General Secretary and Mrs. Milley, and Sub-Territorial Headquarters Staff, on Sunday, February 19th.

In the morning meeting praise and glory was rendered to God that "Hitherto hath the Lord helped us." All hearts were encouraged by our Leader's address to move forward to greater endeavors and achievements.

A special program for the afternoon was rendered before a crowded hall. In an introductory speech the Colonel read from the wall placards some figures recording the progress of The Army in Newfoundland since its inception.

Following the Colonel's talk, a solo was rendered by a young Salvationist of the third generation, in the person of the little daughter of Captain C. O. Butler, who, like his wife, comes from a Salvation Army family.

## Messages From Former Leaders

The St. John's Life-Saving Guard Troop gave the Guard Declaration, and the Singsters rendered a beautiful selection which was thoroughly enjoyed. One of the most interesting features of the program was the reading of the messages from former Corps Officers of the St. John's I Corps. Inspiring messages, which blessed and helped, were received from Colonel Taylor, Lt.-Colonel Jennings, Brigadier and Mrs. Fraser, Brigadier and Mrs. Smith, of Winnipeg, Major and Mrs. Cameron, Major J. Halckirk, of Chicago, U.S.A., Field-Major and Mrs. Hiscroft, Field-Major and Mrs. Brace, Field-Major and Mrs. Sainsbury, Commandant and Mrs. Hargrove, Commandant and Mrs. Earle.

Among the speakers were Brother T. Antle, one of the first Army converts in the country, and Brother Jonas Barter, who became a Soldier three months after The Army's inception. Both these represented the St. John's I Corps. Brother Walter Butler represented Greenspond, from which began the majority of the Corps in Bonaville District, and Brother W. B. Jennings represented Twillingate, the parent Corps of the Northern Districts.

Many interesting stories of the old days were told, of persecution and victories. Brother Butler told of the first Army drum—a sheepskin head stretched over a cheese box. Brother Jennings told of his first appearance in uniform, a red band placed around an ordinary cap. He went on to say that he has been an advocate of The Army uniform ever since and he has worn his. He has fought and won an election campaign in uniform, and has taken his seat in the House of Assembly, as Member for Twillingate District, as a Salvationist and in The Army uniform. He never got such a start, however, as that first walk

through the Northern town decorated with a flaming red band on a colored cap. The fighting forces were further augmented by the enrolling of six Soldiers.

The night service took the form of a Commemorative service, in honor of Leaders of The Army forces in this Dominion who have been promoted to Glory. In respect to their memory the vast audience stood in silence while their names were read:

Captain John Yorke, Brigadier and Mrs. John Read, Mrs. Colonel Sharp, Major and Mrs. Jewer, Brigadier and Mrs. MacMillan, Lt.-Colonel Frank Morris, Brigadier and Mrs. Glover, Colonel Samuel Ross, Colonel Olway, Brigadier Alex. Crichton and Major Holman.

## Fragrant Memories

They have left memories that are green and fragrant to many individual hearts, and many are still talked of among the citizens of St. John's.

Representative speakers again told of the blessings received and the victories won. Corps Sergeant-Major Cooper, representing Corps and Banel, spoke of losses and vacant places waiting to be filled, and made an earnest appeal for more warriors to help push on the War. Sister Mrs. Ellis feelingly told of forty years of joyous service for God in The Army. Brother Rich, a reclaimed drunkard, told of the power that can break every fetter, and how when his lad was astray in the snow storm, with him destroyed on the breakers, and all unknown to anyone sheltered in the cleft of the storm-bound cliff, freezing and alone in his ignorance of his whereabouts, the agonized father in his cottage near the angry waters at the entrance to St. John's Harbor, fell on his knees, and in utter abandonment of soul, paraphrased the words of the well-known hymn, "Lead kindly light, amid the encircling gloom, Lead Thou him on." God miraculously sent some one to the rescue.

Mrs. Colonel Moore held the large concourse of people with deep interest as graphically she described Elijah's victory on Carmel.

One man and two women surrounded, and thus a good day was brought to a close in The Salvation Army way by sinners being brought from darkness to light.

Mrs. Colonel Moore held the large concourse of people with deep interest as graphically she described Elijah's victory on Carmel.

One man and two women surrounded, and thus a good day was brought to a close in The Salvation Army way by sinners being brought from darkness to light.

## SOUL-SAVING AND SOLDIER-MAKING

ST. JOHN'S I Commandant and Mrs. Woodland—Last weekend twenty souls were knelt at the Cross. Each Sunday night the Hall is filled to overflowing with people anxious to hear more of the old, old story of the Cross. Mrs. Commandant Woodland has begun week-night meetings for young people. On Thursday last a fine crowd of young women were present and gave testimony to the fact of being truly "born again." Mrs. Woodland gave a very helpful address. Since the Commandant and his wife have taken charge of this old battle-field, about one hundred and fifty souls have sought Salvation, and there are more ready to be enrolled.



## SIXTEEN SEEKERS RECORDED

BLACK ISLAND (Lieut. Simons)—On Sunday morning an outpouring of the Holy Ghost was realized, when fourteen came forward for a deeper blessing and a renewal of their covenant with God. At night the story of God fitted the Hall, and sinners were moved because of their transgression. Recently two precious souls claimed forgiveness of sin, and we have now many others who are hardened with the same, shall find relief at the Cross.

## SAVATION TIDES FLOWING—SIXTY-SIX SEEKERS

BOTWOOD (Commandant and Mrs. Anthony, Lieut. Randolph)—During the week ending January 19th, fifty-nine souls were won for Salvation, and on Monday, the 20th, seven more joined the fold. We recently held a Home League Sale of Work and raised \$12.00. Many of the members are having a difficult fight, but are gaining the victory. One of the new converts was offered love by one of his work-fellows during the week. They tried him in every way, but without success. Fathers and mothers, together with their children, are coming forward and repentance are high for the success of the Bigger and Better Campaign.

## NEW HALL BEING BUILT

GOOSEBERRY ISLAND (Captain J. Baiter)—We have just completed our Home League Sale of Work and raised the sum of \$56.00, which goes toward the new Hall, now under construction. Since Sunday we have had five souls at the Cross and our faith is high for a great Awakening in this corner of the Vineyard.

## GOING FOR THE WORST—SIX SOULS FIND CHRIST

BUTLANS MINES (Captain Buxey)—The work of God is still progressing at this place. We had a splendid time on Sunday last, six souls came forward for Salvation. The very worst characters are being converted and sanctified, for which we give God the glory.

## ELEVEN AT THE CROSS

HORWOOD (Commandant Pletcher and Winsor)—God is still blessing us here. During the past few weeks eleven souls have sought and found Salvation. The officers recently called on a blind woman and had the joy of pointing her dumb feet to the Saviour.

## STIRRING TIMES—GLORIOUS VICTORIES

CORNER BROOK (Commandant and Mrs. Earl)—God is still blessing us and every week we see souls at the Cross. Among our latest converts is a young woman who had drifted away from God. He is now playing in the Band. On Sunday night, January 22nd, a man who had resisted the Spirit of God for the last three years, and who had been the subject of much prayer, yielded to God and was gloriously converted. Another convert was a man who had wandered from the Fold. It was while overseas with the Master's Forces that he promised God that if he would spare his life, he would be a better man. Years passed since he made that promise. He had never forgotten it and, during our Prayer meeting, God's Spirit took hold of him. Leaving a tin of tobacco in his seat, he plunged into the fountain of God's redeeming love. Our Band, which now numbers seventeen members, under Bandmaster Martin, assisted by Corps Sergeant-Major George Thiller, is making good progress musically and spiritually. In a red-hot Sunday night's Prayer meeting the Bandmen are hard to beat. On Wednesday, February 1st, the Band played a Musical Program. The Rev. J. M. Benton, who took the chair, referred to the time when, as a boy, he attended the Young People's meetings. His uncle was one of the first Salvationists in Corner Brook. Our Young People's Work is on the upgrade. We now have seven Companies. With one hundred names on our Register. At the end of 1921 we presented one hundred prizes to those who attended the Company Meeting throughout the year. The Church and Sunday are doing well. Sergeant-Major Woodcock, of Grand Falls, paid us a much-appreciated visit recently.

## WHOLE FAMILY SEEKS GOD

### Midwinter Camp Meetings

## Daring Fighters

PARTINGTON AVE. (Ensigns Holding and Richardson)—We started our "Bible and General Knowledge" class with fourteen Young People at the Cross. Comrades are using a bell and megaphone to call sinners to repentance, others stand along the street corners reading the Word of God. Some are even turning out well giving good testimonies to the power of God to keep them. Two young people, fourteen years of age, began their journey alone and reached the Word of God in the street. Our prayer is "Lord, send the Fire"—Lurros, Hen-

**WOODSTOCK, ONT.** (Adjutant Mrs. Kiteston)—Ensign Evans, of London, Ont., was here last week-end, and conducted the service at night, when the infant daughter of Hamilton and Mrs. Evans was dedicated to God and The Army by the Ensign. We were pleased to have his father and Mrs. Evans here, as they are the owners of our "Bible," which has been recently renovated and now presents a very fine appearance. The Church had been made to resemble a ramp, and cedar and hemlock trees and shrubs on the floor. It would be difficult to picture the scenes enacted in the sanctuary on Sunday evening, when thirteen souls, some for Salvation and others

cluded in these was a whole family, father, mother, three sons and a daughter. It was a time of great rejoicing. Here a son pleading with his own father, there a wife praying for her own husband, many people weeping, old veterans in the War praising God and joining together. This meeting ended with a Hallelujah march around the Hall. In addition to the Band and Sisters, music was provided by the Orchestra. A two weeks' series of Round meetings has been launched as for our **Glacier and Better Campaign**.

## Everybody Helping

ORILLIA (Adjutant and Mrs. Godey) -The week-end meetings were held in the Band. Two adults and three young people knelt in the mercy-seat. The Open-Airs have been held every night during the week. Outing meetings is a great means of blessing. While the Officer was selling out WAP Officers a lady told him that the Open-Airs helped special meetings in connection with the church. Several comrades giving out special circulars regarding the Bigger and Better Campaign to can build in Orillia.—Corrus, W. Wishart

## Get them Young

DUNDAS (Captain and Mrs. Dickson)—Lt.-Colonel McAmmond, with members of the Divisional Headquarters Staff and the Officers of Hamilton V and C Corps, visited Dundas on Thursday. The meeting was brightened by the presence of the Colonel, urging the Soldiers to join their stand in the **Bigger and Better Campaign**. The testimonies of the Officers were full of inspiration. The meeting on Sunday night was taken by the Handsmen. The Young People's Service Major spoke on the text, "What shall ye do of Christ?" One young boy had

**SPECIAL**

## SPECIAL

navy blue serge, three way collar, and narrow, all-around belt.

TWO SIDED TEN INCHES

No. 3—March, "In the Firing Line," and short Selection, "A Group of Poets."

No. 1—Marches, "The Liberator" and "The Flag of Freedom"

\$1.10 each, post paid; securely packed, but shipped at customer's risk.

### Something New—

A sixteen-page leaflet. Numbers one to eight. Full of most helpful items for Young People's and Life-Saving Scouts' and Guards' Demonstrations. 20 cents per copy, plus postage.

**INSTRUMENTAL ALBUM NO. 3**—Music for small Orchestras. Special arrangement by Lt.-Colonel Ostby. A Selection and a March. Price 45 cents, post paid.

## SALVATION ARMY YEAR BOOK—1928

**NOW ON SALE**

Full and complete data statistics. Complete information not obtainable elsewhere

**SECURE A COPY AT ONCE**

75 CENTS POST PAID

Address all Orders  
and Enquiries to:

## The Trade Secretary

20 ALBERT STREET,  
Toronto 2 - Ontario

**We are looking  
for you.**

The Salvation Army will search missing persons in any part of the world, and as far as possible, anyone in difficulty.

One dollar should, where possible, be sent with each enquiry, to help expenses.

Address: Colonel Morehen, Men's Secretary, 20 Albert Street, Toronto. Mark "5494" on the envelope.



**BAXTER**  
**Harry**—A  
 Missing f  
 the home  
 parents ju  
 dms, O n  
 since Sep  
 2nd, 1927  
 willing to  
 tend se  
 Suppos  
 have hire  
 to a f  
 last beca  
 Paris, O  
 hich he

**JOHNSTONE, John**—Age 28, height 5 ft. 7 in.; dark brown hair, eyes, pale complexion. Scotch by grocer by occupation. When last of was living at Port Melbourne, Victoria, Australia.

**HANSEN, Harold K.**—Last heard was living at Chatham, Ont. A year; medium height; blue eyes; brown hair. Should this meet the please communicate.

**ALLPASS, Charles Jesse** — A year; medium height; fair hair; eyes; fair complexion. When last from, was living at Vankleek, Ont. Should this meet the eye, please communicate. Whereabouts eagerly sought by his

**MCCANN, John Arthur**—Age 47; height 5 ft. 10 in.; brown hair; grey eyes; fresh complexion; native of Carrantra, Belfast, Ireland. Fought in the Boer War; was wounded in the head and had a fractured jaw. Should this me-

**JOHNSTONE, John**—Was captain of the S.S. "Brooklyn"; left the boat in Montreal. Was also around Port Burnie for a while. Should this be the eye, phase enunniante. Br enquires.

**LEE, Thomas, son of Edward Hannah Lee (nee Bagnall)**—Left in Western-lee, Ireland, about the year 1840 and went to America. His address that of his descendants, is urgently in connection with a Will. Sister, Elizabeth, in Australia, and

### "Their Works do Follow Them"

When preparing your Will, please remember the great needs of The Salvation Army, and so enable the Beneficent Mission of Mercy to continue when you have passed away.

FORM OF WILL AND BEQUEST

"I GIVE, DEVISE AND BEQUEATH unto the Governor and Council of The Salvation Army, Canada East Territory, the sum of \$\_\_\_\_\_ (or more) property, known as No. \_\_\_\_\_ in the City or Town of \_\_\_\_\_ to be used and applied by them at their discretion for the general purposes of The Salvation Army of the said Territory."

OR,  
"I bequeath to General William Bramwell Booth, or other the General for the time being of The Salvation Army, the sum of \$ \_\_\_\_\_ to be used and applied by him at his discretion for the general purposes of the work of The Salvation Army in foreign lands." A receipt of the said William Bramwell Booth, or other the General for the time being aforesaid, to be signed by him, is to be presented to the Secretary.

If the Testator desires the fund or the proceeds of sale of property used in certain work, then add the following clause: "For use in (Rescue or other) work carried on by The Salvation Army."

LIEUT.-COMMISSIONER  
MAXWELL,  
20 Albert Street,  
Toronto.



ERT STREET  
Ontario

LIEUT.-COMMISSIONER  
MAXWELL,  
20 Albert Street,  
Toronto 2

Take this quiet hint, Riverdale. Being a kind-hearted sort of person, I give you this tip for your good. I don't want you to say that I didn't warn you. You may think yourselves safe in your proud isolation at the top of the Toronto list. You may fancy you're in a pretty impregnable castle; but these are desperate foemen, are these Lippincotters. They're after your scullow.

—C. M. Rising

(Commandant and Mrs. Cavender)  
 Montreal II ----- 300  
 (Ensign and Mrs. Hart)

March 13; Stellarinn, Wed., March 14;  
Westville, Thurs., March 15; Pieton,  
Fri., March 16; Oxford, Sat.-Mon.,

**TWO  
IMPORTANT  
EVENTS IN  
TORONTO.**

(See page 9)

# The WAR CRY

The Official Gazette of The Salvation Army in Canada East and Newfoundland

**CAMPAIGN  
NEWS.**

(See pages 4, 9,  
12, 14 and 16)

No. 2263. Price Five Cents.

TORONTO 2, FEBRUARY 25th, 1928.

WILLIAM MAXWELL, Lt.-Commissioner.

## REVIVAL IN THE BIGGEST TOWN Old-Fashioned Fighting

[By Wire]

**GLACE BAY** (Captain and Mrs. Howlett)—Glance Bay, the biggest town in Canada, is experiencing a real revival. While there is at present a slackness in industrial conditions, there is no slackness of fire and spirit in the hearts of the Glance Bay Soldiers. The Bigger and Better Campaign is going well; old-time methods being used; texts being carried to the open air and serpentine march through the business section. In last night's Salvation meeting we completely changed methods. Four hours' battle for souls; six surrenders, many convicted. Rejoicing since beginning of campaign over twelve adults and six children—Captain F. Howlett.

## Wedding at Danforth

**DANFORTH** (Adjutant and Mrs. Martin)—The wedding of Sergeant Charles Collins, of Danforth, and Gaudemina Reginald A. Martin, of Oshawa, was recently conducted by Colonel Gaudin, at Danforth, before an audience that filled the building. The Colonel's address, which was rich with counsel, was an edifying to the audience as the young couple, while the singing of the songster and the band music helped in constituting a most inspiring service. Adjutant Martin, the Corps Officer, spoke of the faithful service rendered by Sister Collins as a Songster, and Captain Collins as a Soldier. The best of happiness and God's richest blessing, they wished from St. Catharines, Hamilton, Windsor and Oshawa were on hand to show their good wishes to these young Salvationists. A banquet given by their friends' parents, was served in the lower hall of the Citadel, immediately following the ceremony to which hundreds of two hundred guests were invited. —E.C.

## Forty-Second Anniversary

**KENTVILLE** (Captain Gaudin, Lieut. Dawe)—Forty-two years ago, on February 7th, The Salvation Army held its first meeting in Kentville. God's goodness has been great indeed. Anniversary meetings were held February 14th to 21st. For these special meetings we had Major and Mrs. Ritchie with us. The Major had the pleasure of meeting his comrades that he had led to seek God on a previous visit some three months ago. A talk was given by the Major on what the Corps had accomplished in its forty-two years of service. In Sunday night's meeting we had the joy of seeing two souls seeking God. On Monday night a demonstration was put on by the Young People. Mrs. Ritchie presiding. On Tuesday night, the real birthday of our Corps, we had a supper, which turned out to be a real success. Thus we closed the Anniversary services with a time of rejoicing. —A. Comrade.

## VICTORY THROUGH FAITH

[By Wire]

**YARMOUTH** (Ensign Leach, Lieut. Hamilton)—Field-Major Urquhart's visit proved five days of deep spiritual blessing and joy. Splendid crowds and finances better still. About one thousand attended and twenty seekers. The secret of these God-glorifying times was the faith expressed in the chorus, "Prayer changes things." In every meeting the crowds fairly lifted it to the Throne of Grace. —Ensign Leach.

## YOUNG PEOPLE'S COUNCILS AT OTTAWA conducted by The Field Secretary

An entire day was devoted to the needs of Ottawa's Young People—the first time in their history that such was the case. They were fully aware of the importance of the occasion—and showed it.

Assisting Colonel Taylor, who led the Councils, were Staff-Captain Spooner and Adjutant Elbery, the Divisional Commander and Mrs. Rest, Field-Major Brace, of Smith's Falls, Commandant Arthur Smith, and Ensign Falle, the Officer of Number 1 Corps, also rendering acceptable service.

The County Orange Hall was secured for the event. Ensign McGowan, assisted by other Officers, had charge of the catering arrangements, and meals were served on the premises—a feature which materially contributed to the success of the day.

The Young People were seen "in action" on Saturday night, and a demonstration of real worth was presented. Each of the three city Corps were responsible for one or more items, which indicated the ability of these youths and maidens as first-class demonstrators. Brief addresses were given during the program by Staff-Captain Spooner and Adjutant Elbery.

Colonel Taylor's theme for the three Sunday sessions was admirably chosen. Conviction—"I ought," was

dealt with in the morning; Assurance—"I can," in the afternoon; Consecration—"I will," at night. In short, the making a success of the Practical lessons were taught and illustrations drawn from personal experience. They were signposts erected during this momentous day, directing thoughts—yes, and decisions toward all that was Christlike.

The afternoon session was notable for the seven young lives who were dedicated on the Altar of service as Candidates.

The last session was marked by an eager desire to make the most of the remaining moments. There was an evident yearning for something that would satisfy as they got it! In the prayer meeting, piloted in turn by the Colonel and Staff-Captain Spooner, forty-two gave themselves to God.

We must not omit mention of that earnest, tireless, squad of young Bandsmen who provided music during the day. In fact music played a very prominent part. Several new choruses were taught by Staff-Captain Spooner, which went "with a swing." This is one of them:

"I have a hiding-place;  
A safe, sure, abiding place;  
When I am tried, safely I hide  
Under His mighty wing."

## Praying for Souls

**SUMMERSIDE** (Lieutenant Booth and Hollingsworth)—On Thursday, February 22nd, we were favored with a visit from Reverend Knight. His address was a most helpful and inspiring to all. We have launched our Bigger and Better Campaign and are praying that souls shall be brought to see their need of Salvation. —G. Carter, M.C.

## Old Comrades Remembered

**OTTAWA** (Ensign and Mrs. Falle)—The second week's meetings of the Bigger and Better Campaign were conducted by the Census Board. This week-end was conducted by Commandant and Mrs. Smith, assisted by the Songsters, who are responsible for the next week's services. On Sunday night a Memorial service was held for our departed comrades, Major Holman and Adjutant Douglas, both of whom had been Soldiers at Ottawa. The Band, Songsters and Male Choir rendered suitable music. Adjutant Adridge, who worked with Major Holman, spoke of her life of self-sacrifice and service. Mrs. Commandant Smith also spoke of the Major as she had known her. Commandant Smith spoke from God's Word, and when the invitation was given, four seekers knelt at the Cross. After the meeting closed, a young woman came to the penitential and claimed victory.—T.L.W.

## Revival Spirit Abroad

**WINDSOR** (Adjutant and Mrs. Kilgus)—The Citadel was packed to the doors on Sunday evening. It was a wonderful meeting. The revival spirit is abroad; twenty souls have sought God in eight days. Our Camp meetings in the Citadel are attracting great crowds of people. Many backsliders have returned. Commandant Hardy and Captain Snapper requested last week's meetings. Music is being supplied by the orchestra. Various leaders are scheduled for next week.

**PARRISBORO** (Captain Williams, Lieut. Turner)—We have started out in our Bigger and Better Campaign. For the week-end one backslider returned to the Fold. —C. C. Marjorie Ogilvie.

## Steadily Climbing

**TILBURN** (Captain Cook, Lieut. Vickers)—Our Bigger and Better Campaign is meeting with good success. We had one young man at the foot of the Cross on Sunday night. The first week was a week of Cottage meetings, at which we had a good attendance, as high as forty-six in one meeting. Last week we had a week of house-to-house visitation, some two of three hundred houses visited. The final week of old-time revival services will be held, also an illustrated service, "The Life of Joseph." Our Company Meeting attendance are going up. We had sixty-four on Sunday last. The Home League is on the climb; invitations are being sent all over the town for new members. Our Home League Sale on Saturday was a great success.

## A New Y. P. Company

**NORTH SYDNEY** (Ensign, Bridge, Lieut. Terry)—We had Major Owen with us last week-end. The meetings were well attended. Our Company Meeting increase was twenty-five per cent. for the day. One of the important features in the night meeting was the commissioning of the Leagues. A very pretty sight was the sixteen in the Young People's Singing Company, which the Major commissioned. At the close of the Sunday night meeting we rejoiced over two seekers at the Cross. A Bigger and Better Salvation Army is our aim. —V.P.

## A Change of Local Officers

**CONRAD** (Captain and Mrs. Robinson)—On Sunday night, February 18th, there were four Local Officers commissioned. At the close of the meeting there was one seeker for Salvation. This was the beginning of the Bigger and Better Campaign. —L.H.F.

**WINGHAM** (Captain Farnley, Lieut. Gray)—On Thursday, February 22nd, we had with us Lieutenant Wright, of Palmerston, who conducted the "Lenten service," "The Life of Christ," which proved a great success, and a source of blessing to all present. —B.G.

## VISITOR STIRS LIVER. POOL, N.S.

[By Wire]

**LIVERPOOL** (Captain Menches, Lieut. Sommerville)—Three hundred people attended Salvation meeting in Theatre Sunday night. Church uniting. Two hundred and twenty attended Young People's meeting Monday afternoon. Good cases of conversion. Large, enthusiastic crowd enjoyed Musical meeting in United Church, Rev. Porter presiding. Field-Major Urquhart's visit has been inspiring. Great interest created in Salvation Army circles.

## A Wonderful Week-End

**STURGEON TOWN** (Captain Fitz, Lieut. Clarke)—Two weeks' revival services are being conducted in connection with the Bigger and Better Campaign, which are productive of much good. In ten sessions have been registered in the days. The forces were let on this week-end by Captain Fitz and Lieut. Clarke. The Captain's playing and singing resulted in much blessing and his faithful talks resulted in four seekers being registered. A feature of the night meeting was the presentation of Colours and Enrolment of three Senior and Junior Soldiers by Captain Fitz. The ceremony was very impressive, the principles of the Army as symbolized by the Flag were stressed. Splendid attitudes were recorded for the week-end. Best converts are taking the first stand, both Open-air and inside meetings, resulting in souls saved. A drama has been highly lauded by the Town Scouts, and is being made good use of in the radio meetings.

## In Real Army Style

**KIRKLAND LAKE** (Captain Brown, Lieut. Thimble)—We have launched our Bigger and Better Campaign. Sister Mrs. Holmes, of Ferry Sound, started us off in real Salvation Army style. Lieut. Gaudin addressed the meeting. The post-Sergeant-Major Davis, of Hallowell, also came amongst us full of faith in the Army. Our Soldiers' meeting are times of great blessing. —E. Cook.

## Blessing the Farmers

**CORNWALL** (Adjutant and Mrs. White)—Ensign Browning, accompanied by Brother Esau Reid, of Montreal, visited the meetings at East Cornwall. The Ensign gave us an address on "Modern Miracles." God immediately put out His Spirit upon us, and we had a father and daughter sought out found God in all His fulness. At night one had surrendered and many were convicted. Our Cottage meetings are much appreciated, especially those held back at the farms. —Corps. E. Hales.

## Auction Sale of Children

**EAST TORONTO** (Commandant and Mrs. Gillingham)—Much interest has been shown in the meetings at East Toronto and good attendances are being recorded. The services on Sunday, February 18th, were conducted by Ensign Thomas, who is a Soldier and former Commandant Officer of this Corps. The meeting at "Auction Sale of Children" was very well held. Lt. Colonel Saunders, the Principal of the Training Garrison, presided at being his first visit to this Corps. It was given a splendid welcome. God is blessing the special efforts being put forth. —E.T.

## Veteran Locals

**MONTREAL** (Adjutant and Mrs. Sargent)—The Bigger and Better Campaign is now in full swing at this Corps. Our Young People's Camps are being conducted by V.P. Councils loaded with blessings. Last Sunday, February 12th, we had with us for the opening meeting Commandant and Mrs. Triller. Five seekers came forward. Mrs. Captain Triller has been appointed Guard-Reader. Lt. Colonel Lindores is undertaking the task of forming a Troop of Scouts. Sgt. Mrs. Walter Dunk has just been sent with a battery to the Western Front. Brother Dunk wears a thirty-five year badge and is an active old man, as well as three of his sons.—G.M.

The  
Official Gazette of  
Speci

William Booth Found

No. 2264.



"AND HE SAITH UNTO TH